

|                                                                  |                  |                            |                      |      |  |
|------------------------------------------------------------------|------------------|----------------------------|----------------------|------|--|
| CIA (PHOTO ACCESSION NO.)<br>161125                              |                  | LOT NO.<br>62516           |                      | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                  |                            |                      |      |  |
| AREA (MAP REF.)<br>135U                                          | COUNTRY<br>INDIA | PROVINCE<br>ASSAM          | PLACE<br>KHASI HILLS |      |  |
| GEOGRAPHIC COORDINATES<br>25 35 N 91 38 E                        |                  | MAP REFERENCE<br>NIS       |                      |      |  |
| TITLE<br>LAND READY FOR BURNING FOR SOIL REJUVENATION.           |                  |                            |                      |      |  |
|                                                                  |                  |                            |                      |      |  |
|                                                                  |                  |                            |                      |      |  |
|                                                                  |                  |                            |                      |      |  |
|                                                                  |                  |                            |                      |      |  |
|                                                                  |                  |                            |                      |      |  |
| DATE OF PICTURE<br>1954                                          |                  | SOURCE OF PICTURE<br>25X1A |                      |      |  |
| CLASSIFICATION<br>OUO                                            |                  | [REDACTED]                 |                      |      |  |
| CAPTIONED BY<br>GES                                              |                  | VERIFIED BY                |                      |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                  |                            |                      |      |  |
| CAPTION REPORT                                                   |                  |                            |                      |      |  |

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

135U

COUNTRY

INDIA

PROVINCE

ASSAM

PLACE

KHASI HILLS

GEOGRAPHIC COORDINATES

25 35 N 91 38 E

MAP REFERENCE

N/A

TITLE

[ORANGE]

BEARERS CARRYING ORANGES UP FROM SOUTH FOR  
SHIPMENT TO SHILLONG.

DATE OF PICTURE

1954

SOURCE OF PICTURE

25X1A

CLASSIFICATION

800

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

FORM NO. 185  
1 SEP 54 REPLACES FORM 68-53  
WHICH MAY BE USED

CAPTION REPORT

15-70930-1

U. S. GOVERNMENT PRINTING OFFICE

|                                                                                |         |                   |                  |
|--------------------------------------------------------------------------------|---------|-------------------|------------------|
| CIA (PHOTO ACCESSION NO.)                                                      |         | LOT NO.           |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6               |         | G-2761 27 JAN 55  |                  |
| AREA (AMS NO.)                                                                 | COUNTRY | PROVINCE          | PLACE            |
| 135U                                                                           | INDIA   | ASSAM             | CHERRIPUNJI (NR) |
| GEOGRAPHIC COORDINATES                                                         |         | MAP REFERENCE     |                  |
| 25 18 N 91 42 E                                                                |         | NIS               |                  |
| TITLE                                                                          |         |                   |                  |
| COLLECTING STATION FOR ORANGES BROUGHT UP BY BEARERS FROM FOOT OF KHASI HILLS. |         |                   |                  |
|                                                                                |         |                   |                  |
|                                                                                |         |                   |                  |
|                                                                                |         |                   |                  |
|                                                                                |         |                   |                  |
| DATE OF PICTURE                                                                |         | SOURCE OF PICTURE |                  |
| 1954                                                                           |         | 25X1A             |                  |
|                                                                                |         |                   |                  |
| CLASSIFICATION                                                                 |         |                   |                  |
| SUD                                                                            |         |                   |                  |
| CAPTIONED BY                                                                   |         | VERIFIED BY       |                  |
| EAS                                                                            |         |                   |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6               |         |                   |                  |
| FORM NO. 185 REPLACES FORM 60-53 WHICH MAY BE USED                             |         |                   |                  |
| CAPTION REPORT                                                                 |         |                   |                  |
| 16-70035-1 U. S. GOVERNMENT PRINTING OFFICE                                    |         |                   |                  |

|                                                                  |         |                   |                  |
|------------------------------------------------------------------|---------|-------------------|------------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | 26 JAN 55         |                  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE            |
| 135U                                                             | INDIA   | ASSAM             | CHERRAPUNJI (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |                  |
| 25 18 N 91 42 E                                                  |         | NIS               |                  |
| TITLE                                                            |         |                   |                  |
| LOOKING NORTH                                                    |         |                   |                  |
| SOUTH OF TOWN,                                                   |         |                   |                  |
|                                                                  |         |                   |                  |
|                                                                  |         |                   |                  |
|                                                                  |         |                   |                  |
|                                                                  |         |                   |                  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |                  |
| 1954                                                             |         | 25X1A             |                  |
| CLASSIFICATION                                                   |         |                   |                  |
| 000                                                              |         |                   |                  |
| CAPTIONED BY                                                     |         | VERIFIED BY       |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |                  |
| FORM NO. 185 REPLACES FORM 64-53 WHICH MAY BE USED               |         |                   |                  |
| CAPTION REPORT                                                   |         |                   |                  |
| 16-70036-1 U. S. GOVERNMENT PRINTING OFFICE                      |         |                   |                  |

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

135U

COUNTRY

INDIA

PROVINCE

ASSAM

PLACE

CHERRAPUNJI (NR)

GEOGRAPHIC COORDINATES

25 18 N 91 42 E

MAP REFERENCE

NRS

TITLE

WEATHER STATION.

DATE OF PICTURE

1954

SOURCE OF PICTURE

25X1A

CLASSIFICATION

OUO

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                                                                                                                 |         |                   |                  |
|---------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|------------------|
| CIA PHOTO ACCESSION NO. 1000100370021-6<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>G-2761 27 JAN 55 |         |                   |                  |
| AREA (AMS NO.)                                                                                                                  | COUNTRY | PROVINCE          | PLACE            |
| 135U                                                                                                                            | INDIA   | ASSAM             | CHERRAPUNJI (NR) |
| GEOGRAPHIC COORDINATES                                                                                                          |         | MAP REFERENCE     |                  |
| 25 18 N 91 42 E                                                                                                                 |         | MS                |                  |
| TITLE                                                                                                                           |         |                   |                  |
| "FUNNEL" WHERE AIR FROM MOST HOT PLAINS OF EAST<br>PAKISTAN IS SUCKED UP CAUSING HIGHEST RAINFALL IN WORLD.                     |         |                   |                  |
| DATE OF PICTURE                                                                                                                 |         | SOURCE OF PICTURE |                  |
| 1954                                                                                                                            |         | 25X1A             |                  |
| CLASSIFICATION                                                                                                                  |         |                   |                  |
| 000                                                                                                                             |         |                   |                  |
| CAPTIONED BY                                                                                                                    |         |                   |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>CAPTION REPORT                                              |         |                   |                  |

|                                                                                                                            |         |                   |                  |
|----------------------------------------------------------------------------------------------------------------------------|---------|-------------------|------------------|
| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>10-11-11 G-2761 19 JAN 55 |         |                   |                  |
| AREA (AMS NO.)                                                                                                             | COUNTRY | PROVINCE          | PLACE            |
| 135U                                                                                                                       | INDIA   | ASSAM             | CHERRAPUNJI (NE) |
| GEOGRAPHIC COORDINATES                                                                                                     |         | MAP REFERENCE     |                  |
| 25 18 N 91 42 E                                                                                                            |         | NIS               |                  |
| TITLE                                                                                                                      |         |                   |                  |
| AREA OF HEAVY RAINFALL (APPROX. 450 IN. ANNUALLY) WITH DESTRUCTIVE<br>EFFECT ON VEGETATION.                                |         |                   |                  |
|                                                                                                                            |         |                   |                  |
|                                                                                                                            |         |                   |                  |
|                                                                                                                            |         |                   |                  |
|                                                                                                                            |         |                   |                  |
| DATE OF PICTURE                                                                                                            |         | SOURCE OF PICTURE |                  |
| 1954                                                                                                                       |         | 25X1A             |                  |
| CLASSIFICATION                                                                                                             |         |                   |                  |
| 000                                                                                                                        |         |                   |                  |
| CAPTIONED BY                                                                                                               |         |                   |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>10-11-11                                               |         |                   |                  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                           |  |                            |                      |                   |
|-------------------------------------------|--|----------------------------|----------------------|-------------------|
| AREA (AMS NO.)<br>135U                    |  | COUNTRY<br>INDIA           | PROVINCE<br>ASSAM    | PLACE<br>SHILLONG |
| GEOGRAPHIC COORDINATES<br>25 34 N 91 53 E |  |                            | MAP REFERENCE<br>NIS |                   |
| TITLE                                     |  |                            |                      |                   |
|                                           |  |                            |                      |                   |
|                                           |  |                            |                      |                   |
|                                           |  |                            |                      |                   |
|                                           |  |                            |                      |                   |
|                                           |  |                            |                      |                   |
| DATE OF PICTURE<br>1954                   |  | SOURCE OF PICTURE<br>25X1A |                      |                   |
|                                           |  |                            |                      |                   |
| CLASSIFICATION<br>000                     |  |                            |                      |                   |
| CAPTIONED BY<br>678                       |  |                            |                      |                   |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6



|                                                                                                                         |         |                   |       |
|-------------------------------------------------------------------------------------------------------------------------|---------|-------------------|-------|
| CIA PHOTO ACCESSION NO. 15114.3<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>6-2761 27 JAN 55 |         |                   |       |
| AREA (AMS NO.)                                                                                                          | COUNTRY | PROVINCE          | PLACE |
| 45U                                                                                                                     | INDIA   | UTTAR PRADESH     | TEHR  |
| GEOGRAPHIC COORDINATES                                                                                                  |         | MAP REFERENCE     |       |
| 30 23 N 78 29 E                                                                                                         |         | <del>745</del> S  |       |
| TITLE                                                                                                                   |         |                   |       |
| END OF BUS ROUTE FROM DEHRADUN HARDWAR AREA.                                                                            |         |                   |       |
|                                                                                                                         |         |                   |       |
|                                                                                                                         |         |                   |       |
|                                                                                                                         |         |                   |       |
|                                                                                                                         |         |                   |       |
|                                                                                                                         |         |                   |       |
| DATE OF PICTURE                                                                                                         |         | SOURCE OF PICTURE |       |
| 1954                                                                                                                    |         | 25X1A             |       |
|                                                                                                                         |         |                   |       |
| CLASSIFICATION                                                                                                          |         |                   |       |
| 000                                                                                                                     |         |                   |       |
| CAPTIONED BY                                                                                                            |         |                   |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>VERIFIED BY                                         |         |                   |       |

|                                                                                                           |              |                      |                  |
|-----------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------|
| CIA PHOTO ACCESSION NO. <b>151144</b><br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |              |                      |                  |
| AREA (AMS NO.)                                                                                            | COUNTRY      | PROVINCE             | PLACE            |
| <b>145U</b>                                                                                               | <b>INDIA</b> | <b>UTTAR PRADESH</b> | <b>27 JAN 54</b> |
| GEOGRAPHIC COORDINATES                                                                                    |              | MAP REFERENCE        |                  |
| TITLE                                                                                                     |              |                      |                  |
| <b>A TEHRI (30 23 N 78 29 E) - CHAMOLI (30 24 N 79 21 E)</b><br><b>TRAIL.</b><br><b>WASHOUT ON</b>        |              |                      |                  |
| DATE OF PICTURE                                                                                           |              | SOURCE OF PICTURE    |                  |
| <b>1954</b>                                                                                               |              | <b>25X1A</b>         |                  |
| CLASSIFICATION                                                                                            |              |                      |                  |
| <b>000</b>                                                                                                |              |                      |                  |
| CAPTIONED BY                                                                                              |              | VERIFIED BY          |                  |
| <b>App</b>                                                                                                |              | <b>App</b>           |                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                                          |              |                      |                  |

|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|------------------------------------------------------------------|--|---------|--|-------------------|--|--------------|--|------------------------------------------------------------------|--|--|--|
| CIA (PHOTO ACCESSION NO.)<br>1001115                             |  |         |  | LOT #<br>G-2781   |  |              |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |  |  |
| AREA (AMS NO.)                                                   |  | COUNTRY |  | PROVINCE          |  | PLACE        |  |                                                                  |  |  |  |
| 145U                                                             |  | INDIA   |  | UTTAR PRADESH     |  | CHAMOLI (NR) |  |                                                                  |  |  |  |
| GEOGRAPHIC COORDINATES                                           |  |         |  | MAP REFERENCE     |  |              |  |                                                                  |  |  |  |
| 30 24 N 79 21 E                                                  |  |         |  | 748 C             |  |              |  |                                                                  |  |  |  |
| TITLE                                                            |  |         |  |                   |  |              |  |                                                                  |  |  |  |
| TERRACED RICE FIELDS.                                            |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
|                                                                  |  |         |  |                   |  |              |  |                                                                  |  |  |  |
| DATE OF PICTURE                                                  |  |         |  | SOURCE OF PICTURE |  |              |  |                                                                  |  |  |  |
| 1954                                                             |  |         |  | 25X1A             |  |              |  |                                                                  |  |  |  |
| CLASSIFICATION                                                   |  |         |  |                   |  |              |  |                                                                  |  |  |  |
| [REDACTED]                                                       |  |         |  |                   |  |              |  |                                                                  |  |  |  |
| CAPTIONED BY                                                     |  |         |  |                   |  |              |  |                                                                  |  |  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |         |  |                   |  |              |  |                                                                  |  |  |  |

CIA (PHOTO ACCESSION NO.) 161126 LOT NO. G-276 DATE 27 JAN 55  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                                                                                                                                 |                  |                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-----------------------|
| AREA (ANS NO.)<br>145U                                                                                                                          | COUNTRY<br>INDIA | PROVINCE<br>UTTAR PRADESH  | PLACE<br>CHAMOLI (NR) |
| GEOGRAPHIC COORDINATES<br>30 24 N 79 21 E                                                                                                       |                  | MAP REFERENCE<br>C         |                       |
| TITLE<br>BHOTIAS, MIGRATORY INDO-TIBETAN MOUNTAIN PEOPLE<br>WHO SPEND WINTERS IN INDIA AND DRIVE FLOCKS ACROSS<br>HIMALAYAS TO TIBET IN SUMMER. |                  |                            |                       |
| DATE OF PICTURE<br>1954                                                                                                                         |                  | SOURCE OF PICTURE<br>25X1A |                       |
| CLASSIFICATION<br>OUO                                                                                                                           |                  |                            |                       |
| CAPTIONED BY<br>Approved                                                                                                                        |                  | VERIFIED BY                |                       |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                                                                                                   |         |                   |              |
|-------------------------------------------------------------------------------------------------------------------|---------|-------------------|--------------|
| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>G-2751 21 JAN 55 |         |                   |              |
| AREA (AMS NO.)                                                                                                    | COUNTRY | PROVINCE          | PLACE        |
| 145U                                                                                                              | INDIA   | UTTAR PRADESH     | CHAMOLI (NR) |
| GEOGRAPHIC COORDINATES                                                                                            |         | MAP REFERENCE     |              |
| 30 24 N 79 21 E                                                                                                   |         | SPS C             |              |
| TITLE                                                                                                             |         |                   |              |
| BHOTIAS CAMPING ALONG TRAIL.                                                                                      |         |                   |              |
|                                                                                                                   |         |                   |              |
|                                                                                                                   |         |                   |              |
|                                                                                                                   |         |                   |              |
|                                                                                                                   |         |                   |              |
|                                                                                                                   |         |                   |              |
| DATE OF PICTURE                                                                                                   |         | SOURCE OF PICTURE |              |
| 1954                                                                                                              |         | 25X1A             |              |
| CLASSIFICATION                                                                                                    |         |                   |              |
| DUD                                                                                                               |         |                   |              |
| CAPTIONED BY                                                                                                      |         | VERIFIED BY       |              |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                                                  |         |                   |              |

|                                                                  |         |                   |              |
|------------------------------------------------------------------|---------|-------------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |              |
| 101150                                                           |         | G-2461            |              |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |              |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE        |
| 145U                                                             | INDIA   | UTTAR PRADESH     | CHAMOLI (NR) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |              |
| 30 24 N 79 21 E                                                  |         | C RT              |              |
| TITLE                                                            |         |                   |              |
| BHUTIAS AND FLOCK OF SHEEP AND GOATS.                            |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |              |
| 1954                                                             |         | 25X1A             |              |
|                                                                  |         |                   |              |
| CLASSIFICATION                                                   |         |                   |              |
| OUD                                                              |         |                   |              |
| CAPTIONED BY                                                     |         |                   |              |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |              |

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|------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|----------------|
| CIA (PHOTO ACCESSION NO.)<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>145U<br>G-2761<br>27 JAN 55 |         |                   |                |
| AREA (AMS NO.)                                                                                                               | COUNTRY | PROVINCE          | PLACE          |
| 145U                                                                                                                         | INDIA   | UTTAR PRADESH     | PIPALKOTI (NR) |
| GEOGRAPHIC COORDINATES                                                                                                       |         | MAP REFERENCE     |                |
| 30 26 N 79 27 E                                                                                                              |         | NIS               |                |
| TITLE                                                                                                                        |         |                   |                |
| VILLAGE.                                                                                                                     |         |                   |                |
|                                                                                                                              |         |                   |                |
|                                                                                                                              |         |                   |                |
|                                                                                                                              |         |                   |                |
|                                                                                                                              |         |                   |                |
|                                                                                                                              |         |                   |                |
| DATE OF PICTURE                                                                                                              |         | SOURCE OF PICTURE |                |
| 1954                                                                                                                         |         | 25X1A             |                |
| CLASSIFICATION                                                                                                               |         |                   |                |
| OUD                                                                                                                          |         |                   |                |
| CAPTIONED BY                                                                                                                 |         |                   |                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                                                             |         |                   |                |

CIA (PHOTO ACCESSION NO.)  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370024-6

COUNTRY

145V

INDIA

PROVINCE

UTTAR PRADESH

## PLACE

JOSHIMATH (NR)

### GEOGRAPHIC COORDINATES

30 30 N 79 30 E

**MAP REFERENCE**

SURVEY OF INDIA GAZ

**TITLE**

DATE OF PICTURE

1954

**SOURCE OF PICTURE**

25X1A

**CLASSIFICATION**

ॐ

**CAPTIONED BY**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

FORM NO. 185 REPLACES FORM 63-53  
1 SEP 54 WHICH MAY BE USED

## CAPTION REPORT

16-70430-1

U. S. GOVERNMENT PRINTING OFFICE



CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

145U

COUNTRY

INDIA

PROVINCE

UTTAR PRADESH

PLACE

JOSHIMATH (NR)

GEOGRAPHIC COORDINATES

30 30 N 79 30 E

MAP REFERENCE

SURVEY OF INDIA GAZ.

TITLE

ALAKNANDA RIVER. TERRALED RICE FIELDS AND VILLAGE,  
CENTER.

DATE OF PICTURE

1954

SOURCE OF PICTURE

25X1A

CLASSIFICATION

DVD

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

FORM NO. 185 REPLACES FORM 60-33  
1 SEP 54 WHICH MAY BE USED

CAPTION REPORT

16-70630-1 U. S. GOVERNMENT PRINTING OFFICE

|                                                                  |         |                   |         |
|------------------------------------------------------------------|---------|-------------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |         |
| Approved For Release 2000/04/25 ; CIA-RDP78-05867A000100370021-6 |         | 6-2761            |         |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE   |
| 145U                                                             | INDIA   | UTTAR PRADESH     | ALIGARH |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |         |
| 27 53 N 78 05 E                                                  |         | C                 |         |
| TITLE                                                            |         |                   |         |
| INTERIOR QUADRANGLE OF ALIGARH MUSLIM UNIVERSITY.                |         |                   |         |
|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
|                                                                  |         |                   |         |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |         |
| 1954                                                             |         | 25X1A             |         |
| CLASSIFICATION                                                   |         |                   |         |
| OOU                                                              |         |                   |         |
| CAPTIONED BY                                                     |         | VIEWED BY         |         |
| Approved For Release 2000/04/25 ; CIA-RDP78-05867A000100370021-6 |         |                   |         |

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|------------------------------------------------------------------|------------|------------------------------------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.                                                          |          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |            |                                                                  |          |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE                                                         | PLACE    |
| 35E                                                              | GUATEMALA  |                                                                  | EL SALTO |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE                                                    |          |
| 14° 09' N 90° 43' W                                              |            | 1R                                                               |          |
| TITLE                                                            |            |                                                                  |          |
| EMPRESA ELECTRICA DE GUATEMALA, S.A.                             |            |                                                                  |          |
| EL SALTO HYDROELECTRIC STATION, CAPACITY                         |            |                                                                  |          |
| 20,170 KILOWATTS PER YEAR. MICHATOYA                             |            |                                                                  |          |
| RIVER.                                                           |            |                                                                  |          |
| DATE OF PICTURE                                                  | SOURCE OF  |                                                                  |          |
|                                                                  | 25X1A      |                                                                  |          |
| CLASSIFICATION                                                   |            |                                                                  |          |
| CAPTIONED BY                                                     | 21 Sept 57 |                                                                  |          |
| FORM NO. 185                                                     |            | VERIFIED BY                                                      |          |
| 1 SEP 54                                                         |            | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |          |
| CAPTION REPORT                                                   |            |                                                                  |          |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                                                              |  |                 |          |
|------------------------------------------------------------------------------|--|-----------------|----------|
| CIA (PHOTO ACCESSION NO.)                                                    |  | LOT NO.         |          |
| AREA (ANS NO.)                                                               |  | COUNTRY         | PROVINCE |
| 35F                                                                          |  | GUATEMALA       | EL SALTO |
| GEOGRAPHIC COORDINATES                                                       |  | MAP REFERENCE   |          |
| 14°19' N 90°43' W                                                            |  | 1R              |          |
| TITLE                                                                        |  |                 |          |
| # EMPRESA ELECTRICA DE GUATEMALA, S.A.<br>PENSTOCK OF HYDROELECTRIC STATION. |  |                 |          |
| DATE OF PICTURE                                                              |  | SOURCE OF PHOTO |          |
|                                                                              |  | 25X1A           |          |
| CLASSIFICATION                                                               |  | 21 Sept 54      |          |
| CAPTIONED BY                                                                 |  | VERIFIED BY     |          |
| OUD                                                                          |  | m d r           |          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6             |  |                 |          |
| CAPTION REPORT                                                               |  |                 |          |

|                                                                  |         |                   |       |
|------------------------------------------------------------------|---------|-------------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | H-227             |       |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |
| 311L                                                             | CHINA   | TIBET             |       |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |
| TITLE                                                            |         |                   |       |
| CHINESE GEOLOGISTS' CAMP NEAR RESHING GOMPA, WEST OF GYANTSE.    |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |
| PROB. 1954                                                       |         | 25X1A             |       |
| CLASSIFICATION                                                   |         |                   |       |
| SECRET                                                           |         |                   |       |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |       |

|                                                                  |         |                   |       |
|------------------------------------------------------------------|---------|-------------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | 28 JAN 56         |       |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |
| 311L                                                             | CHINA   | TIBET             | LHASA |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |
| 29 39 N 91 06 E                                                  |         | C                 |       |
| TITLE                                                            |         |                   |       |
| DEPARTURE OF THE DALAI LAMA FOR PEIPING.                         |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |
| PROB. 1954                                                       |         | 25X1A             |       |
| CLASSIFICATION                                                   |         | 8                 |       |
| SECRET                                                           |         |                   |       |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |       |

|                                                                                                                                            |         |                   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|------------|
| CIA (PHOTO ACCESSION NO.)                                                                                                                  |         | LOT NO.           |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                                                                           |         | 28 JAN 55         |            |
| AREA (AMS NO.)                                                                                                                             | COUNTRY | PROVINCE          | PLACE      |
| 311L                                                                                                                                       | CHINA   | TIBET             | LHASA (NR) |
| GEOGRAPHIC COORDINATES                                                                                                                     |         | MAP REFERENCE     |            |
| 29 39 N 91 06 E                                                                                                                            |         | ✓                 |            |
| TITLE                                                                                                                                      |         |                   |            |
| RESIDENCE OF CHINESE ADMINISTRATOR, GEN. CHANG CHING-WU, [LOCATED] 5 MILES NORTHEAST OF CITY. FORMER RESIDENCE OF REGENT RETTING RIMPOCHE. |         |                   |            |
|                                                                                                                                            |         |                   |            |
|                                                                                                                                            |         |                   |            |
| DATE OF PICTURE                                                                                                                            |         | SOURCE OF PICTURE |            |
| PROB 1954                                                                                                                                  |         | 25X1A             |            |
| CLASSIFICATION                                                                                                                             |         | 7                 |            |
| SECRET                                                                                                                                     |         |                   |            |
| CAPTIONED BY                                                                                                                               |         | VERIFIED BY       |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                                                                           |         |                   |            |

CIA (PHOTO ACCESSION NO.)

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

311L

COUNTRY

CHINA

PROVINCE

TIBET

PLACE

PHARI LZONG

GEOGRAPHIC COORDINATES

27 45 N 89 10 E

MAP REFERENCE

NLS

TITLE

PROPOSED SITE FOR AIRFIELD.

DATE OF PICTURE

PROB. 1954

SOURCE OF PICTURE

25X1A

CLASSIFICATION

SECRET

5

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6



|                                                                  |         |                   |       |
|------------------------------------------------------------------|---------|-------------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |       |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |
| 311L                                                             | CHINA   | TIBET             | LHASA |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |
| 29 39 N 91 06 E                                                  |         | C                 |       |
| TITLE                                                            |         |                   |       |
| CHINESE MILITARY HEADQUARTERS.                                   |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |
| PROBABLY 1954                                                    |         | 25X1A             |       |
| CLASSIFICATION                                                   |         |                   |       |
| SECRET                                                           |         |                   |       |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |       |

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

311L

CHINA

TIBET

LHASA (NR)

GEOGRAPHIC COORDINATES

MAP REFERENCE

29 39 N 91 06 E

TITLE

NEW CHINESE FORT THREE MILES EAST OF CITY  
TO KHAM, SIKANG. [FROM] TOWN ON ROAD

DATE OF PICTURE

SOURCE OF PICTURE

PROB. 1954

25X1A

CLASSIFICATION

SECRET

CAPTIONED BY

VERIFIED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

|                                                                               |         |                   |            |
|-------------------------------------------------------------------------------|---------|-------------------|------------|
| CIA (PHOTO ACCESSION NO.)                                                     |         | LOT NO.           |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6              |         | 28 JAN 55         |            |
| AREA (AMS NO.)                                                                | COUNTRY | PROVINCE          | PLACE      |
| 311L                                                                          | CHINA   | TIBET             | LHASA (NR) |
| GEOGRAPHIC COORDINATES                                                        |         | MAP REFERENCE     |            |
| 29 39 N 91 06 E                                                               |         | C                 |            |
| TITLE                                                                         |         |                   |            |
| A AIRFIELD NEW EAST OF<br>(CONSTRUCTING) NEAR A FORT THREE MILES [FROM] CITY. |         |                   |            |
|                                                                               |         |                   |            |
|                                                                               |         |                   |            |
|                                                                               |         |                   |            |
|                                                                               |         |                   |            |
| DATE OF PICTURE                                                               |         | SOURCE OF PICTURE |            |
| PROBABLY 1954                                                                 |         | 25X1A             |            |
| CLASSIFICATION                                                                |         |                   |            |
| SECRET                                                                        |         |                   |            |
| CAPTIONED BY                                                                  |         | VERIFIED BY       |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6              |         |                   |            |

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|------------------------------------------------------------------|---------|------------------------------------------------------------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                                          |             |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | 20 JAN 56                                                        |             |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE       |
| 311L                                                             | CHINA   | TIBET                                                            | SAKYA GOMBA |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |             |
| 28 55 N 88 10 E                                                  |         | NIS                                                              |             |
| TITLE                                                            |         |                                                                  |             |
| BUILDING OCCUPIED BY CHINESE COMMUNISTS.                         |         |                                                                  |             |
|                                                                  |         |                                                                  |             |
|                                                                  |         |                                                                  |             |
|                                                                  |         |                                                                  |             |
|                                                                  |         |                                                                  |             |
|                                                                  |         |                                                                  |             |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                |             |
| Prob. 1954                                                       |         | 25X1A                                                            |             |
| CLASSIFICATION                                                   |         |                                                                  |             |
| SECRET                                                           |         |                                                                  |             |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                      |             |
| EJS                                                              |         | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |             |

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|------------------------------------------------------------------|---------|-------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |          |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE    |
| 311L                                                             | CHINA   | TIBET             | SHIGATSE |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |          |
| 29 15 N 88 53 E                                                  |         | NIS               |          |
| TITLE                                                            |         |                   |          |
| CHINESE MILITARY HEADQUARTERS.                                   |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |          |
| PROB. 1954                                                       |         | 25X1A             |          |
| CLASSIFICATION                                                   |         |                   |          |
| SECRET                                                           |         |                   |          |
| CAPTIONED BY                                                     |         | VERIFIED BY       |          |
| EJD                                                              |         |                   |          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |          |

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

MAIN MARKET AREA. BUILDINGS [ARE] OCCUPIED BY  
CHINESE.

DATE OF PICTURE

SOURCE OF PICTURE

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

FORM NO. 185  
1 SEP 54 REPLACES FORM 64-53  
WHICH MAY BE USED

CAPTION REPORT

16-70650-1 U. S. GOVERNMENT PRINTING OFFICE

|                                                             |  |                                                                                    |          |
|-------------------------------------------------------------|--|------------------------------------------------------------------------------------|----------|
| CIA (PROTO ACCESSION NO.)                                   |  | LOT NO.                                                                            | DATE     |
| AREA (LAT/LONG)<br>27N USSR/N. EUROPEAN RSFSR/MOSCOW OBLAST |  | COUNTRY                                                                            | PROVINCE |
| GEOGRAPHIC COORDINATES                                      |  | PLACE                                                                              |          |
| TITLE                                                       |  | MAP REFERENCE                                                                      |          |
| YOUNG PIONEER CAMP NEAR OREKHOVO-ZUYEVO                     |  |                                                                                    |          |
|                                                             |  |                                                                                    |          |
|                                                             |  |                                                                                    |          |
|                                                             |  |                                                                                    |          |
|                                                             |  |                                                                                    |          |
|                                                             |  |                                                                                    |          |
| DATE OF PICTURE                                             |  | 25X1A                                                                              |          |
| MAY 1954                                                    |  | [REDACTED]                                                                         |          |
| CLASSIFICATION                                              |  |                                                                                    |          |
| SECRET                                                      |  |                                                                                    |          |
| CAPTIONED BY                                                |  | VERIFIED BY                                                                        |          |
| [REDACTED]                                                  |  | [REDACTED]                                                                         |          |
| FORM NO. 104 SEP 1948                                       |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>CAPTION REPORT |          |

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|------------------------------------------------------------------|------------------------|--------------------------------|--------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                        | LOT NO.                        |        | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                                |        |      |  |
| AREA (ANS NO.)                                                   | COUNTRY                | PROVINCE                       | PLACE  |      |  |
| 27N                                                              | USSR/N. EUROPEAN RSFSR | Moscow Oblast                  | Moscow |      |  |
| GEOGRAPHIC COORDINATES                                           |                        | M.P. REFERENCE                 |        |      |  |
| 55 45 N 37 35 E                                                  |                        | C-FILE                         |        |      |  |
| TITLE                                                            |                        |                                |        |      |  |
| EXPERIMENTAL FIELD AT YOUNG PIONEERS'                            |                        |                                |        |      |  |
| HOUSE OF OCTOBER DISTRICT.                                       |                        |                                |        |      |  |
|                                                                  |                        |                                |        |      |  |
|                                                                  |                        |                                |        |      |  |
|                                                                  |                        |                                |        |      |  |
|                                                                  |                        |                                |        |      |  |
| DATE OF PICTURE                                                  |                        | 25X1A                          |        |      |  |
| MAY 1954                                                         |                        | [REDACTED]                     |        |      |  |
| CLASSIFICATION                                                   |                        |                                |        |      |  |
| SECRET                                                           |                        |                                |        |      |  |
| CAPTIONED BY                                                     |                        | VERIFIED BY                    |        |      |  |
| Approved For Release 2000/04/25                                  |                        | CIA-RDP78-05867A000100370021-6 |        |      |  |
| FORM NO. 60-53                                                   |                        | CAPTION REPORT                 |        |      |  |



|                                                                  |         |               |              |           |  |
|------------------------------------------------------------------|---------|---------------|--------------|-----------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |              | DATE      |  |
| 761167                                                           |         |               |              | 21 JAN 55 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |               |              |           |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE      | PLACE        |           |  |
| 31N                                                              | USSR    | GEORGIAN SSR  | AKHAL SOPELI |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |              |           |  |
| 41 39 N 44 20 E                                                  |         | C-FILE        |              |           |  |
| TITLE                                                            |         |               |              |           |  |
| SECONDARY SCHOOL.                                                |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
|                                                                  |         |               |              |           |  |
| DATE OF PICTURE                                                  |         | 25X1A         |              |           |  |
| MAY 1954                                                         |         |               |              |           |  |
| CLASSIFICATION                                                   |         |               |              |           |  |
| SECRET                                                           |         |               |              |           |  |
| CAPTIONED BY                                                     |         | VERIFIED BY   |              |           |  |
|                                                                  |         |               |              |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |               |              |           |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |               |              |           |  |
| CAPTION REPORT                                                   |         |               |              |           |  |

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|------------------------------------------------------------------|------------------------|---------------|--------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                        | LOT NO.       |        | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |               |        |      |  |
| AREA (AMS NO.)                                                   | COUNTRY                | PROVINCE      | PLACE  |      |  |
| 38N/                                                             | USSR/S. EUROPEAN RSFSR | GROZNY        | OBLAST |      |  |
| GEOGRAPHIC COORDINATES                                           |                        | MAP REFERENCE |        |      |  |
| TITLE                                                            |                        |               |        |      |  |
| CHILDREN'S SANATORIUM IN GORGE NEAR                              |                        |               |        |      |  |
| GROZNY. [NORTH CAUCASUS]                                         |                        |               |        |      |  |
|                                                                  |                        |               |        |      |  |
|                                                                  |                        |               |        |      |  |
|                                                                  |                        |               |        |      |  |
|                                                                  |                        |               |        |      |  |
| DATE OF PICTURE                                                  |                        | 25X1A         |        |      |  |
| MAY 1954                                                         |                        |               |        |      |  |
| CLASSIFICATION                                                   |                        |               |        |      |  |
| SECRET                                                           |                        |               |        |      |  |
| CAPTIONED BY                                                     |                        | VERIFIED BY   |        |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |               |        |      |  |
| FORM NO. 80-53                                                   |                        |               |        |      |  |
| SEP 1948                                                         |                        |               |        |      |  |
| CAPTION REPORT                                                   |                        |               |        |      |  |

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|------------------------------------------------------------------|---------|-----------------|-------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.         | DATE  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                 |       |
| AREA (AMST. NO.)                                                 | COUNTRY | PROVINCE        | PLACE |
| 5N                                                               | USSR    | BELORUSSIAN SSR |       |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE   |       |
| TITLE                                                            |         |                 |       |
| CHILDREN OF KINDERGARTEN AT Koss STATE FARM.                     |         |                 |       |
|                                                                  |         |                 |       |
|                                                                  |         |                 |       |
|                                                                  |         |                 |       |
|                                                                  |         |                 |       |
|                                                                  |         |                 |       |
| DATE OF PICTURE                                                  |         | 25X1A           |       |
| MAY 1954                                                         |         | [REDACTED]      |       |
| CLASSIFICATION                                                   |         |                 |       |
| SECRET                                                           |         |                 |       |
| CAPTIONED BY                                                     |         | VERIFIED BY     |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | [REDACTED]      |       |
| FORM NO. 60-53                                                   |         | SEP 1948        |       |
| CAPTION REPORT                                                   |         |                 |       |

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|------------------------------------------------------------------|-----------------|------------------------------|----------------|
| CIA PHOTO ACCESSION NO. 1<br>381170                              |                 | LOT NO.                      | DATE<br>JAN 55 |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                 |                              |                |
| AREA<br>21N                                                      | COUNTRY<br>USSR | PROVINCE<br>AZERBAIDZHAN SSR | PLACE<br>BAKU  |
| GEOGRAPHIC COORDINATES<br>40 25 N 49 50 E                        |                 | MAP REFERENCE<br>C-FILE      |                |
| TITLE<br>CHILDREN'S RAILROAD NEAR KOMSOMOLSKAYA STATION.         |                 |                              |                |
|                                                                  |                 |                              |                |
|                                                                  |                 |                              |                |
|                                                                  |                 |                              |                |
|                                                                  |                 |                              |                |
| DATE OF PICTURE<br>MAY 1954                                      |                 | 25X1A                        |                |
|                                                                  |                 |                              |                |
| CLASSIFICATION<br>SECRET                                         |                 |                              |                |
| CAPTIONED BY                                                     |                 | VERIFIED BY                  |                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                 |                              |                |
| FORM NO. 1 SEP 1948                                              |                 |                              |                |
| CAPTION REPORT                                                   |                 |                              |                |

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|---------------------------|--|-------------------------|--|-----------|--|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                 |  | DATE      |  |
| 101171                    |  | 101171                  |  | 101171    |  |
| AREA (AREA)               |  | PROVINCE                |  | PLACE     |  |
| 17N                       |  | USSR/N. EUROPEAN RSFSR/ |  | LENINGRAD |  |
| GEOGRAPHIC COORDINATES    |  | 59 59 N 29 45 E         |  | C-FILE    |  |
| TITLE                     |  | SOVETSKAYA STREET.      |  |           |  |
| DATE OF PICTURE           |  | 25X1A                   |  |           |  |
| MAY 1954                  |  |                         |  |           |  |
| CLASSIFICATION            |  | SECRET                  |  |           |  |
| CAPTIONED BY              |  |                         |  |           |  |
| FORM NO.                  |  | VERIFIED BY             |  |           |  |
| SEP 1948                  |  |                         |  |           |  |

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|---------------------------|--|---------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.       |  | DATE        |  |
| 161172                    |  |               |  | 20 JAN 55   |  |
| AREA (LAT)                |  | COUNTRY       |  | PROVINCE    |  |
| 22N                       |  | USSR          |  | TADZHIK SSR |  |
| GEOGRAPHIC COORDINATES    |  | PLACE         |  | STALINABAD  |  |
| 38 30 N 68 45 E           |  | MAP REFERENCE |  | Q-FILE      |  |
| TITLE                     |  |               |  |             |  |
| PALACE OF YOUNG PIONEERS. |  |               |  |             |  |
|                           |  |               |  |             |  |
|                           |  |               |  |             |  |
|                           |  |               |  |             |  |
|                           |  |               |  |             |  |
|                           |  |               |  |             |  |
| DATE OF PICTURE           |  | 25X1A         |  |             |  |
| MAY 1954                  |  | [REDACTED]    |  |             |  |
| CLASSIFICATION            |  |               |  |             |  |
| SECRET                    |  |               |  |             |  |
| CAPTIONED BY              |  |               |  |             |  |
| [REDACTED]                |  |               |  |             |  |
| FORM NO.                  |  | VERIFIED BY   |  |             |  |
| SEP 1948                  |  | [REDACTED]    |  |             |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

CAPTION REPORT

|                                                                  |  |                                                                  |  |             |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)<br>161173                              |  | LOT NO.                                                          |  | DATE        |  |
| AREA (COUNTRY)                                                   |  | PROVINCE                                                         |  | PLACE       |  |
| 29N USSR/ASIATIC RSFSR                                           |  | KEMEROVO OBLAST                                                  |  | PROKOPYEVSK |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                    |  |             |  |
| 53 50 N. 86 49 E                                                 |  |                                                                  |  | C-FILE      |  |
| TITLE<br>PALACE OF YOUNG PIONEERS.                               |  |                                                                  |  |             |  |
|                                                                  |  |                                                                  |  |             |  |
|                                                                  |  |                                                                  |  |             |  |
|                                                                  |  |                                                                  |  |             |  |
|                                                                  |  |                                                                  |  |             |  |
|                                                                  |  |                                                                  |  |             |  |
| DATE OF PICTURE                                                  |  | 25X1A                                                            |  |             |  |
| MAY 1954                                                         |  | [REDACTED]                                                       |  |             |  |
| CLASSIFICATION<br>SECRET                                         |  |                                                                  |  |             |  |
| CAPTIONED BY                                                     |  |                                                                  |  |             |  |
| FORM NO.<br>SEP 1948                                             |  | VERIFIED BY                                                      |  |             |  |
| Approved For Release 2000/04/25 : CIA-RDP78-03867A000100370021-6 |  | Approved For Release 2000/04/25 : CIA-RDP78-03867A000100370021-6 |  |             |  |
| CAPTION REPORT                                                   |  |                                                                  |  |             |  |

|                                               |  |               |  |             |  |
|-----------------------------------------------|--|---------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)                     |  | LOT NO.       |  | DATE        |  |
| 157174                                        |  |               |  | 20 JAN 55   |  |
| AREA (COUNTRY)                                |  | PROVINCE      |  | PLACE       |  |
| 29N USSR/ASIATIC PSFSR                        |  | NOVOSIBIRSK   |  | NOVOSIBIRSK |  |
| GEOGRAPHIC COORDINATES                        |  | MAP REFERENCE |  |             |  |
| 55 02 N 82 53 E                               |  |               |  | C-FILE      |  |
| TITLE                                         |  |               |  |             |  |
| No. 3 CHILD WELFARE CENTER IN KIROV DISTRICT. |  |               |  |             |  |
|                                               |  |               |  |             |  |
|                                               |  |               |  |             |  |
|                                               |  |               |  |             |  |
|                                               |  |               |  |             |  |
| DATE OF PICTURE                               |  | 25X1A         |  |             |  |
| MAY 1954                                      |  |               |  |             |  |
| CLASSIFICATION                                |  |               |  |             |  |
| SECRET                                        |  |               |  |             |  |
| CAPTIONED BY                                  |  |               |  |             |  |
| VERIFIED BY                                   |  |               |  |             |  |
| FORM NO. 100370021-6                          |  |               |  |             |  |
| SEP 1948                                      |  |               |  |             |  |
| CAPTION REPORT                                |  |               |  |             |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

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|                                                                  |         |               |       |           |  |
|------------------------------------------------------------------|---------|---------------|-------|-----------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |       | DATE      |  |
| 161175                                                           |         |               |       | 20 JAN 55 |  |
| AREA (AM)                                                        | COUNTRY | PROVINCE      | PLACE |           |  |
| 4N                                                               | USSR    | UKRAINIAN SSR | KIEV  |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |           |  |
| 50 27 N 30 32 E                                                  |         | C-FILE        |       |           |  |
| TITLE                                                            |         |               |       |           |  |
| CELEBRATION OF UKRAINE'S REUNION WITH RUSSIA                     |         |               |       |           |  |
| (IN KRESHCHATIC)                                                 |         |               |       |           |  |
|                                                                  |         |               |       |           |  |
|                                                                  |         |               |       |           |  |
|                                                                  |         |               |       |           |  |
|                                                                  |         |               |       |           |  |
| DATE OF PICTURE                                                  |         | 25X1A         |       |           |  |
| MAY 1954                                                         |         | [REDACTED]    |       |           |  |
| CLASSIFICATION                                                   |         |               |       |           |  |
| SECRET                                                           |         |               |       |           |  |
| CAPTIONED BY                                                     |         |               |       |           |  |
| VERIFIED BY                                                      |         |               |       |           |  |
| FORM NO. 1 SEP 1948                                              |         |               |       |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |               |       |           |  |
| CAPTION REPORT                                                   |         |               |       |           |  |

|                                                                      |         |               |                |           |  |
|----------------------------------------------------------------------|---------|---------------|----------------|-----------|--|
| CIA (PHOTO ACCESSION NO.)                                            |         | LOT NO.       |                | DATE      |  |
| 16776                                                                |         | 6777A         |                | 20 JAN 55 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 (U) |         |               |                |           |  |
| AREA (AMS NO.)                                                       | COUNTRY | PROVINCE      | PLACE          |           |  |
| 4N                                                                   | USSR    | UKRAINIAN SSR | DNEPROPETROVSK |           |  |
| GEOGRAPHIC COORDINATES                                               |         | MAP REFERENCE |                |           |  |
| 48 27 N 34 59 E                                                      |         | C - FILE      |                |           |  |
| TITLE                                                                |         |               |                |           |  |
| NURSERY.                                                             |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
| DATE OF PICTURE                                                      |         | 25X1A         |                |           |  |
| MAY 1954                                                             |         |               |                |           |  |
|                                                                      |         |               |                |           |  |
| CLASSIFICATION                                                       |         |               |                |           |  |
| SECRET                                                               |         |               |                |           |  |
| CAPTIONED BY                                                         |         | VERIFIED BY   |                |           |  |
|                                                                      |         |               |                |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6     |         |               |                |           |  |
| FORM NO. 60-53                                                       |         |               |                |           |  |
| SEP 1948                                                             |         |               |                |           |  |
| CAPTION REPORT                                                       |         |               |                |           |  |

|                                                                  |         |               |       |      |  |
|------------------------------------------------------------------|---------|---------------|-------|------|--|
| CIA PHOTO ACCESSION NO. 761177                                   |         | LOT NO.       |       | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |               |       |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE      | PLACE |      |  |
| 4N                                                               | USSR    | UKRAINIAN SSR |       |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |       |      |  |
| TITLE                                                            |         |               |       |      |  |
| BATHING BEACH AT CHILDREN'S HEALTH-BUILDING                      |         |               |       |      |  |
| CENTER NEAR ODESSA ON BLACK SEA COAST.                           |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
|                                                                  |         |               |       |      |  |
| DATE OF PICTURE                                                  |         | 25X1A         |       |      |  |
| MAY 1954                                                         |         | [REDACTED]    |       |      |  |
| CLASSIFICATION                                                   |         |               |       |      |  |
| SECRET                                                           |         |               |       |      |  |
| CAPTIONED BY                                                     |         | VERIFIED BY   |       |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |               |       |      |  |
| FORM NO. 60-55<br>SEP 1948                                       |         |               |       |      |  |
| CAPTION REPORT                                                   |         |               |       |      |  |

|                                  |  |                                                                  |  |               |  |
|----------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)        |  | LOT NO.                                                          |  | DATE          |  |
| 767178                           |  |                                                                  |  | 6/04/59       |  |
| AREA (AMOUNT)                    |  | COUNTRY                                                          |  | DATE          |  |
| 37N                              |  | USSR/N. EUROPEAN RSFSR                                           |  | JAN. 55       |  |
| GEOGRAPHIC COORDINATES           |  | PROVINCE                                                         |  | PLACE         |  |
| 52 38 N 39 38 E                  |  | VORONEZH                                                         |  | BLAST/LIPETSK |  |
| TITLE                            |  | MAP REFERENCE                                                    |  | C-FILE        |  |
| TRACTOR PLANT. LOADING PLATFORM. |  |                                                                  |  |               |  |
| DATE OF PICTURE                  |  | 25X1A                                                            |  |               |  |
| MAY 1954                         |  |                                                                  |  |               |  |
| CLASSIFICATION                   |  | SECRET                                                           |  |               |  |
| CAPTIONED BY                     |  | VERIFIED BY                                                      |  |               |  |
| FORM NO. 60-10                   |  | Approved For Release 2000/04/25 : CIA-RDP78-03667A000100370021-6 |  |               |  |
| SEP 1948                         |  | CAPTION REPORT                                                   |  |               |  |

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|------------------------------------------------------------------|------------------------|-----------------|---------|
| CIA PHOTO ACCESSION NO. 1                                        |                        | LOT NO.         | DATE    |
| 761101                                                           |                        |                 |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                 |         |
| AREA (LAT/LONG)                                                  | COUNTRY                | PROVINCE        | PLACE   |
| 37N                                                              | USSR/N. EUROPEAN RSFSR | VORONEZH OBLAST | LIPETSK |
| GEOGRAPHIC COORDINATES                                           |                        | MAP REFERENCE   |         |
| 52 38 N 39 38 E                                                  |                        | C-FILE          |         |
| TITLE                                                            |                        |                 |         |
| TRACTOR PLANT. LOADING PLATFORM.                                 |                        |                 |         |
|                                                                  |                        |                 |         |
|                                                                  |                        |                 |         |
|                                                                  |                        |                 |         |
|                                                                  |                        |                 |         |
|                                                                  |                        |                 |         |
| DATE OF PICTURE                                                  |                        | 25X1A           |         |
| MAY 1954                                                         |                        | [REDACTED]      |         |
| CLASSIFICATION                                                   |                        | [REDACTED]      |         |
| SECRET                                                           |                        | [REDACTED]      |         |
| CAPTIONED BY                                                     |                        | VERIFIED BY     |         |
| [REDACTED]                                                       |                        | [REDACTED]      |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                 |         |
| FORM NO. 60-53 SEP 1948                                          |                        |                 |         |
| CAPTION REPORT                                                   |                        |                 |         |

|                                                                  |         |                                                                                      |               |        |  |
|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------------|--------|--|
| CIA (PHOTO ACCESSION NO.)<br>161131                              |         | LOT NO.                                                                              |               | DATE   |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                                                                                      |               |        |  |
| AREA (TIME NO.)                                                  | COUNTRY | PROVINCE                                                                             | PLACE         |        |  |
| 37N                                                              | USSR    | N. EUROPEAN RDSR                                                                     | GORKIY OBLAST | GORKIY |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                                        |               |        |  |
| 56 20 N 44 00 E                                                  |         | ① - FILE                                                                             |               |        |  |
| TITLE                                                            |         |                                                                                      |               |        |  |
| HYDROELECTRIC POWER PROJECT ON VOLGA                             |         |                                                                                      |               |        |  |
| RIVER. FOUNDATION PIT FOR POWERHOUSE.                            |         |                                                                                      |               |        |  |
|                                                                  |         |                                                                                      |               |        |  |
|                                                                  |         |                                                                                      |               |        |  |
|                                                                  |         |                                                                                      |               |        |  |
| 25X1A                                                            |         |                                                                                      |               |        |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PHOTO                                                                      |               |        |  |
| MAY 1954                                                         |         |  |               |        |  |
| CLASSIFICATION                                                   |         |                                                                                      |               |        |  |
| SECRET                                                           |         |                                                                                      |               |        |  |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                                          |               |        |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                                                                                      |               |        |  |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                                      |               |        |  |
| CAPTION REPORT                                                   |         |                                                                                      |               |        |  |

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|-----------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|--------|------|--|
| CIA PHOTO ACCESSION NO. 1                                                                     |                        | LOT NO.                                                                              |        | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                              |                        |                                                                                      |        |      |  |
| AREA (ANS NO.)                                                                                | COUNTRY                | PROVINCE                                                                             | PLACE  |      |  |
| 37N                                                                                           | USSR/N. EUROPEAN RSFSR | GORKIY OBLAST                                                                        | GORKIY |      |  |
| GEOGRAPHIC COORDINATES                                                                        |                        | MAP REFERENCE                                                                        |        |      |  |
| 56 20 N 44 00 E                                                                               |                        | C - FILE                                                                             |        |      |  |
| TITLE<br>SUCTION DREDGE PILING UP EARTHEN DAM.<br>HYDROELECTRIC POWER PROJECT ON VOLGA RIVER. |                        |                                                                                      |        |      |  |
|                                                                                               |                        |                                                                                      |        |      |  |
|                                                                                               |                        |                                                                                      |        |      |  |
|                                                                                               |                        |                                                                                      |        |      |  |
| DATE OF PICTURE                                                                               |                        | 25X1A                                                                                |        |      |  |
| MAY 1954                                                                                      |                        |  |        |      |  |
| CLASSIFICATION                                                                                |                        |                                                                                      |        |      |  |
| SECRET                                                                                        |                        |                                                                                      |        |      |  |
| CAPTIONED BY                                                                                  |                        | VERIFIED BY                                                                          |        |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                              |                        |                                                                                      |        |      |  |
| FORM NO. 60-53 SEP 1948                                                                       |                        |                                                                                      |        |      |  |
| CAPTION REPORT                                                                                |                        |                                                                                      |        |      |  |

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|--------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|------------------------|
| CIA PHOTO ACCESSION NO. 767188                                     |         | LOT NO.                                                                              | DATE                   |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 © |         |                                                                                      |                        |
| AREA (AMS NO.)                                                     | COUNTRY | PROVINCE                                                                             | PLACE                  |
| 37 N                                                               | USSR    | N. EUROPEAN RSFSR                                                                    | GORKIY OBLAST / GORKIY |
| GEOGRAPHIC COORDINATES                                             |         | MAP REFERENCE                                                                        |                        |
| 56 20 N 44 00 E                                                    |         | @-FILE                                                                               |                        |
| TITLE                                                              |         |                                                                                      |                        |
| HYDROELECTRIC POWER PROJECT ON VOLGA RIVER.                        |         |                                                                                      |                        |
| PIERS FOR SPILLWAY UNDER CONSTRUCTION.                             |         |                                                                                      |                        |
|                                                                    |         |                                                                                      |                        |
|                                                                    |         |                                                                                      |                        |
|                                                                    |         |                                                                                      |                        |
|                                                                    |         |                                                                                      |                        |
| DATE OF PICTURE                                                    |         | 25X1A                                                                                |                        |
| MAY 1954                                                           |         |  |                        |
| CLASSIFICATION                                                     |         |                                                                                      |                        |
| SECRET                                                             |         |                                                                                      |                        |
| CAPTIONED BY                                                       |         | VERIFIED BY                                                                          |                        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6   |         | m.                                                                                   |                        |
| FORM NO. 60-55                                                     |         |                                                                                      |                        |
| SEP 1948                                                           |         |                                                                                      |                        |
| CAPTION REPORT                                                     |         |                                                                                      |                        |



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|---------------------------------------|---------|-------------------|---------------|
| CIA (PHOTO ACCESSION NO.)             |         | LOT NO.           | DATE          |
| 161184                                |         | 6                 | 19 JAN 55     |
| AREA (LAT)                            | COUNTRY | PROVINCE          | PLACE         |
| 28N                                   | USSR    | S. EUROPEAN RSFSR | ROSTOV OBLAST |
| GEOGRAPHIC COORDINATES                |         | MAP REFERENCE     |               |
| 47 17 N 38 57 E                       |         | 0 - FILE          |               |
| TITLE                                 |         |                   |               |
| HOUSE WHERE CHEKHOV WAS BORN IN 1860. |         |                   |               |
|                                       |         |                   |               |
|                                       |         |                   |               |
|                                       |         |                   |               |
|                                       |         |                   |               |
|                                       |         |                   |               |
| DATE OF PICTURE                       |         | 25X1A             |               |
| MAY 1954                              |         | [REDACTED]        |               |
| CLASSIFICATION                        |         | [REDACTED]        |               |
| SECRET                                |         | [REDACTED]        |               |
| CAPTIONED BY                          |         | VERIFIED BY       |               |
| [REDACTED]                            |         | [REDACTED]        |               |
| FORM NO. 100-10370021-6               |         |                   |               |
| SEP 1948                              |         |                   |               |
| CAPTION REPORT                        |         |                   |               |

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|-----------------------------------------------------------------------------|---------|---------------|-----------|
| CIA PHOTO ACCESSION NO. 1                                                   |         | LOT NO.       | DATE      |
| 161185                                                                      |         |               |           |
| AREA (ANGLES)                                                               | COUNTRY | PROVINCE      | PLACE     |
| 34 N                                                                        | USSR    | MOLDAVIAN SSR | DUBOSSARY |
| GEOGRAPHIC COORDINATES                                                      |         | MAP REFERENCE |           |
| 47 16 N 29 08 E                                                             |         | 2 1122        |           |
| TITLE                                                                       |         |               |           |
| HYDROELECTRIC POWER PROJECT ON DNIESTER RIVER. SPILLWAY UNDER CONSTRUCTION. |         |               |           |
|                                                                             |         |               |           |
|                                                                             |         |               |           |
|                                                                             |         |               |           |
|                                                                             |         |               |           |
| DATE OF PICTURE                                                             |         | 25X1A         |           |
| MAY 1954                                                                    |         | [REDACTED]    |           |
| CLASSIFICATION                                                              |         |               |           |
| SECRET                                                                      |         |               |           |
| CAPTIONED BY                                                                |         | VERIFIED BY   |           |
|                                                                             |         |               |           |
| FORM NO. 60-53                                                              |         |               |           |
| SEP 1948                                                                    |         |               |           |

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CAPTION REPORT

|                                                                                |  |                                                                                      |  |                     |  |
|--------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------------|--|
| CIA PHOTO ACCESSION NO. 161186                                                 |  | LOT NO.                                                                              |  | DATE                |  |
| AREA (AMS) 3N                                                                  |  | COUNTRY USSR                                                                         |  | PROVINCE KAZAKH SSR |  |
| GEOGRAPHIC COORDINATES                                                         |  | MAP REFERENCE                                                                        |  | PLACE               |  |
| TITLE<br>PLOWING VIRGIN SOIL AT STALIN COLLECTIVE<br>FARM IN AKMOLINSK REGION. |  |                                                                                      |  |                     |  |
| DATE OF PICTURE                                                                |  | 25X1A                                                                                |  |                     |  |
| MAY 1954                                                                       |  |  |  |                     |  |
| CLASSIFICATION                                                                 |  | SECRET                                                                               |  |                     |  |
| CAPTIONED BY                                                                   |  | VERIFIED BY                                                                          |  |                     |  |
| FORM NO. 60-10                                                                 |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                     |  |                     |  |
| CAPTION REPORT                                                                 |  |                                                                                      |  |                     |  |

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| CIA IPHOTO ACCESSION NO. 1                                       |     | LOT NO.       | DATE   |
| 151187                                                           |     | 6             | 1953   |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |     |               |        |
| AREA (ANSI)                                                      | 27N | PROVINCE      | PLACE  |
| USSR/N. EUROPEAN RSFSR/Moscow                                    |     | OBLAST        | Moscow |
| GEOGRAPHIC COORDINATES                                           |     | MAP REFERENCE |        |
| 55 45 N 37 35 E                                                  |     | C-FILE        |        |
| TITLE                                                            |     |               |        |
| House No. 6 ON SADOVO-KUDRINSKAYA STREET                         |     |               |        |
| WHERE CHEKHOV LIVED.                                             |     |               |        |
|                                                                  |     |               |        |
|                                                                  |     |               |        |
|                                                                  |     |               |        |
|                                                                  |     |               |        |
| DATE OF PICTURE                                                  |     | 25X1A         |        |
| MAY 1954                                                         |     | [REDACTED]    |        |
| CLASSIFICATION                                                   |     | [REDACTED]    |        |
| CAPTIONED BY                                                     |     | VERIFIED BY   |        |
| SECRET                                                           |     | [REDACTED]    |        |
| FORM NO. 100-10                                                  |     |               |        |
| SEP 1948                                                         |     |               |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |     |               |        |
| CAPTION REPORT                                                   |     |               |        |

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|------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|--------|
| CIA (PHOTO ACCESSION NO.)                                        |                     | LOT NO.                                                                              | DATE   |
| AREA (AMS NO.)                                                   | COUNTRY             | PROVINCE                                                                             | PLACE  |
| 27N                                                              | USSR/N. EUROPEAN RS | SR                                                                                   | Moscow |
| GEOGRAPHIC COORDINATES                                           |                     | MAP REFERENCE                                                                        |        |
| 55 45 N 37 35 E                                                  |                     | C-FILE                                                                               |        |
| TITLE                                                            |                     |                                                                                      |        |
| MAY DAY CELEBRATION IN MANEZHSKAYA SQUARE.                       |                     |                                                                                      |        |
|                                                                  |                     |                                                                                      |        |
|                                                                  |                     |                                                                                      |        |
|                                                                  |                     |                                                                                      |        |
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|                                                                  |                     |                                                                                      |        |
| DATE OF PICTURE                                                  |                     | 25X1A                                                                                |        |
| MAY 1954                                                         |                     |  |        |
| CLASSIFICATION                                                   |                     |                                                                                      |        |
| SECRET                                                           |                     |                                                                                      |        |
| CAPTIONED BY                                                     |                     | VERIFIED BY                                                                          |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                     |                                                                                      |        |
| FORM NO. 60-55<br>SEP 1948                                       |                     |                                                                                      |        |
| CAPTION REPORT                                                   |                     |                                                                                      |        |

CIA (PHOTO ACCESSION NO.)  
161109  
LOT NO  
DATE  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS)  
27N USSR/N. EUROPEAN RSFSR/MOSCOW OBLAST/2 VENIGOROD  
GEOGRAPHIC COORDINATES  
55 43 N 36 53 E  
PROVINCE  
PLACE  
MAP REFERENCE

TITLE  
CHEKHOV HOSPITAL. [NAMED AFTER CHEKHOV, WHERE HE WORKED AS PHYSICIAN IN 1884]  
C-FILE

DATE OF PICTURE  
MAY 1954

25X1A

CLASSIFICATION  
SECRET

CAPTIONED BY

VERIFIED BY

FORM NO. 60 SEP 1948  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LIST NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

532914

SWITZERLAND

ST. GALLEN

NIEDERL. ZWIL.

47°26' N 9°07' E

NIS

27 Jan 55

BUHLER BROTHERS FLOUR-MILKING MACHINERY  
PLANT. (A) RESEARCH LABORATORY (B) FOUNDRY  
(C) SHEET METAL SHOP (D) MACHINE SHOP (E) ADMINI-  
STATION.

25X1A

DATE OF PICTURE

SOURCE OF PICTURE

December 1954



CLASSIFICATION

CAPTIONED BY

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|                                                                  |            |                     |         |
|------------------------------------------------------------------|------------|---------------------|---------|
| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.             |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |            | 25 Jan 55           |         |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE            | PLACE   |
| 380 M                                                            | YUGOSLAVIA | BOSNA / HERCEGOVINA | GORAZDE |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE       |         |
| 43° 41' N 18° 59' E                                              |            | NIS                 |         |
| TITLE                                                            |            |                     |         |
| NITROGEN FACTORY AT VITROVICI, 3 KM FROM GORAZDE.                |            |                     |         |
| DATE OF PICTURE                                                  |            | SOURCE OF PICTURE   |         |
| —                                                                |            | Front, 5 Dec 54     |         |
| CLASSIFICATION                                                   |            |                     |         |
| OUC                                                              |            |                     |         |
| CAPTIONED BY                                                     |            | VERIFIED BY         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |            | p 14 lower right    |         |
| FORM NO. 185 REPLACES FORM 60-53 1 SEP 54 WHICH MAY BE USED      |            |                     |         |
| CAPTION REPORT                                                   |            |                     |         |
| 10-70030-1 U. S. GOVERNMENT PRINTING OFFICE                      |            |                     |         |



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| CIA (PHOTO ACCESSION NO.)                                        |            | LOT NO.                       |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |            |                               |           |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE                      | PLACE     |
| 180 M                                                            | YUGOSLAVIA | SLOVENIA                      | 28 Jan 55 |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE                 |           |
| 45° 53' N 13° 53' E                                              |            | C file                        |           |
| TITLE                                                            |            |                               |           |
| TEXTILE HILL                                                     |            |                               |           |
|                                                                  |            |                               |           |
|                                                                  |            |                               |           |
|                                                                  |            |                               |           |
|                                                                  |            |                               |           |
| DATE OF PICTURE                                                  |            | SOURCE OF PICTURE             |           |
| —                                                                |            | Tovaris, Ljubljana, 19 Nov 54 |           |
| CLASSIFICATION                                                   |            |                               |           |
| OUD                                                              |            |                               |           |
| CAPTIONED BY                                                     |            | VERIFIED BY                   |           |
| mud                                                              |            | p 24 Top                      |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |            |                               |           |
| CAPTION REPORT                                                   |            |                               |           |

|                                                                            |         |                   |           |
|----------------------------------------------------------------------------|---------|-------------------|-----------|
| CIA (PHOTO ACCESSION NO.)                                                  |         | LOT NO.           |           |
| 1 (Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6)       |         | H-168 A           |           |
| AREA (AMS NO.)                                                             | COUNTRY | PROVINCE          | PLACE     |
| 6U                                                                         | NEPAL   |                   | 31 JAN 55 |
| GEOGRAPHIC COORDINATES                                                     |         | MAP REFERENCE     |           |
| TITLE                                                                      |         |                   |           |
| SETI RIVER NEAR CONFLUENCE WITH SALAMDIR RIVER. (Approx. 29 45 N 81 15 E). |         |                   |           |
| DATE OF PICTURE                                                            |         | SOURCE OF PICTURE |           |
| AUG.-SEPT. 1954                                                            |         | 25X1A             |           |
| CLASSIFICATION                                                             |         | 7                 |           |
| CAPTIONED BY                                                               |         | VERIFIED BY       |           |
| Cmy / USOO                                                                 |         |                   |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6           |         |                   |           |

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|---------------------------|--|---------------------------------------------|-----------|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                                     |           |
| AREA (AMS NO.)            |  | COUNTRY                                     | PROVINCE  |
| 6U                        |  | NEPAL                                       | 31 JAN SS |
| GEOGRAPHIC COORDINATES    |  | MAP REFERENCE                               |           |
| TITLE                     |  |                                             |           |
| COOLIE.                   |  |                                             |           |
| TYPICAL NEPALI COOLIE     |  |                                             |           |
| DATE OF PICTURE           |  | SOURCE OF PICTURE                           |           |
| AUG. - SEPT. 1954         |  | 25X1A                                       |           |
| CLASSIFICATION            |  | VERIFIED BY                                 |           |
| Conf/USOO                 |  | [REDACTED]                                  |           |
| CAPTIONED BY              |  | CAPTION REPORT                              |           |
| FORM NO. 185              |  | 10-70J36-1 U. S. GOVERNMENT PRINTING OFFICE |           |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.       |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                   |               |           |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE     |
| 6U                                                               | NEPAL             |               | 31 JAN 55 |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |           |
| TITLE                                                            |                   |               |           |
| [C00]                                                            |                   |               |           |
| MONGOLIAN COOLIES FROM DHULI (29 47 N 81 17 E)                   |                   |               |           |
|                                                                  |                   |               |           |
|                                                                  |                   |               |           |
|                                                                  |                   |               |           |
| DHULI COOLIES (MONGOLIANS)                                       |                   |               |           |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |               |           |
| AUG.-SEPT. 1954                                                  | 25X1A             |               |           |
| CLASSIFICATION                                                   |                   |               |           |
| Conf/USOO                                                        |                   |               |           |
| CAPTIONED BY                                                     |                   |               |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                   |               |           |
| CAPTION REPORT                                                   |                   |               |           |

CIA (PHOTO ACCESSION NO.)

LOT NO.

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AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

MONGOLIAN COOLIES FROM UHULI.

DATE OF PICTURE

SOURCE OF PICTURE

AUG. - SEPT. 1954

25X1A

CLASSIFICATION

CAPTIONED BY

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C3A (PHOTO ACCESSION NO.)

LOT NO.

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AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

6U

NEPAL

GEOGRAPHIC COORDINATES

MAP REFERENCE

DHULI

29 47 N 81 17 E

NIS

TITLE

FOOT BRIDGE ACROSS SETI RIVER.

DATE OF PICTURE

SOURCE OF PICTURE

AUG. - SEPT. 1954

25X1A

CLASSIFICATION

Conf / US00

CAPTIONED BY

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FORM NO. 185 REPLACES FORM 43-53  
1 SEP 54 WHICH MAY BE USED

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|---------------------------|--|-------------------|----------|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.           |          |
| AREA (AMS NO.)            |  | COUNTRY           | PROVINCE |
| 60                        |  | NEPAL             |          |
| GEOGRAPHIC COORDINATES    |  | PLACE             |          |
| 29 59 N 81 09 E           |  | GARANPHU          |          |
| TITLE                     |  | MAP REFERENCE     |          |
| TRADERS' HUTS.            |  | NIS               |          |
| DATE OF PICTURE           |  | SOURCE OF PICTURE |          |
| Aug. - SEPT. 1954         |  | 25X1A             |          |
| CLASSIFICATION            |  |                   |          |
| Conf / USOC               |  |                   |          |
| CAPTIONED BY              |  | VERIFIED BY       |          |
|                           |  |                   |          |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |          |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         | A-1654            |          |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE    |
| 6U                                                               | NEPAL   |                   | CHAINPUR |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |          |
| 29 33 N 81 12 E                                                  |         | NIS               |          |
| TITLE                                                            |         |                   |          |
| FOOTBRIDGE OVER BAULI GAD.                                       |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
|                                                                  |         |                   |          |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |          |
| AUG. - SEPT. 1954                                                |         | 25X1A             |          |
| CLASSIFICATION                                                   |         |                   |          |
| Conf / US00                                                      |         |                   |          |
| CAPTIONED BY                                                     |         | VERIFIED BY       |          |
|                                                                  |         |                   |          |
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| CIA (PHOTO ACCESSION NO.)                                                             |         | LOT NO.           |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>H-165 A 28 JAN 55 |         |                   |        |
| AREA (ANS NO.)                                                                        | COUNTRY | PROVINCE          | PLACE  |
| 60                                                                                    | NEPAL   |                   | BAJANG |
| GEOGRAPHIC COORDINATES                                                                |         | MAP REFERENCE     |        |
| 29 32 N 81 05 E                                                                       |         | NIS               |        |
| TITLE                                                                                 |         |                   |        |
| RAJAH'S PALACE.                                                                       |         |                   |        |
|                                                                                       |         |                   |        |
|                                                                                       |         |                   |        |
|                                                                                       |         |                   |        |
|                                                                                       |         |                   |        |
|                                                                                       |         |                   |        |
| DATE OF PICTURE                                                                       |         | SOURCE OF PICTURE |        |
| AUG.-SEPT. 1954                                                                       |         | 25X1A             |        |
| CLASSIFICATION                                                                        |         |                   |        |
| Conf / USOO                                                                           |         |                   |        |
| CAPTIONED BY                                                                          |         | VERIFIED BY       |        |
| ECS                                                                                   |         |                   |        |
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CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6

AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

6U

NEPAL

28 JAN 55

SAIPAL

GEOGRAPHIC COORDINATES

MAP REFERENCE

30 03 N 81 08 E

NIS

TITLE

TIBETAN TRADER.

DATE OF PICTURE

SOURCE OF PICTURE

AUG. - SEPT. 1954

25X1A

CLASSIFICATION

Conf/USOO

CAPTIONED BY

VERIFIED BY

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|------------------------------------------------------------------|---------|-------------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |         |                   |       |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE |
| 6U                                                               | NEPAL   |                   |       |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |       |
| [30 03 N 81 08 E]                                                |         |                   |       |
| TITLE                                                            |         |                   |       |
| SHEEP PACK TRAIN. PROBABLY NEAR SAIPAL (30 03 N 81 08 E).        |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
|                                                                  |         |                   |       |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |       |
| AUG.-SEPT. 1954                                                  |         | 25X1A             |       |
| CLASSIFICATION                                                   |         |                   |       |
| Conf/USOO                                                        |         |                   |       |
| CAPTIONED BY                                                     |         | VERIFIED BY       |       |
|                                                                  |         |                   |       |
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|------------------------------------------------------------------|-------|-------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |       | LOT NO.           |          |
| AREA (AMS NO.)                                                   |       | COUNTRY           | PROVINCE |
| 60                                                               | NEPAL |                   |          |
| GEOGRAPHIC COORDINATES                                           |       | PLACE             |          |
| 30 30 N 81 08 E                                                  |       | SAIPAL            |          |
| TITLE                                                            |       | MAP REFERENCE     |          |
| YAK. PLAIN HERE IS ONLY SUITABLE LOCATION FOR                    |       | NIS               |          |
| SMALL AIRSTRIP IN NORTHWEST NEPAL.                               |       |                   |          |
| DATE OF PICTURE                                                  |       | SOURCE OF PICTURE |          |
| AUG.-SEPT. 1954                                                  |       | 25X1A             |          |
| CLASSIFICATION                                                   |       |                   |          |
| CNY/USOO                                                         |       | 15                |          |
| CAPTIONED BY                                                     |       | VERIFIED BY       |          |
| e7S                                                              |       |                   |          |
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| FORM NO. 185 REPLACES FORM 62-53 WHICH MAY BE USED               |       |                   |          |
| CAPTION REPORT                                                   |       |                   |          |

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|                            |  |                   |  |
|----------------------------|--|-------------------|--|
| CIA (PHOTO ACCESSION NO.)  |  | LOT NO.           |  |
| 6U                         |  | NEPAL             |  |
| GEOGRAPHIC COORDINATES     |  | PROVINCE          |  |
| 30 06 N 81 12 E            |  | URAI LAGNA (PASS) |  |
| TITLE                      |  | MAP REFERENCE     |  |
| TIBET/AT PASS, NEPAL SIDE. |  | WAC 133           |  |
| DATE OF PICTURE            |  | SOURCE OF PICTURE |  |
| AUG. + SEPT. 1954          |  | 25X1A             |  |
| CLASSIFICATION             |  |                   |  |
| Conf / US00                |  |                   |  |
| CAPTIONED BY               |  | VERIFIED BY       |  |
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FORM NO. 185 REPLACES FORM 60-53 WHICH MAY BE USED

CAPTION REPORT

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| CIA (PHOTO ACCESSION NO.)                      |  | LOT NO.           |  |
| 311L                                           |  | CHINA             |  |
| GEOGRAPHIC COORDINATES                         |  | TIBET             |  |
| 30 06 N 81 12 E                                |  | URAI LAGNA (PASS) |  |
| MAP REFERENCE                                  |  | WAL 439           |  |
| TITLE                                          |  |                   |  |
| FROM PASS ON NEPAL BORDER.                     |  |                   |  |
| TIBET SIDE OF URAI LAGNA PASS FROM TIBET SIDE. |  |                   |  |
| DATE OF PICTURE                                |  | SOURCE OF PICTURE |  |
| AUG. - SEPT. 1954                              |  | 25X1A             |  |
| CLASSIFICATION                                 |  | 5                 |  |
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| CONF/USOO                                      |  |                   |  |

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CIA (PHOTO ACCESSION NO.)

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AREA (AMS NO.)

227M

COUNTRY

Czechoslovakia

PROVINCE

MORAVIA SILEZIA

PLACE

MORAVA VES

GEOGRAPHIC COORDINATES

48:48N 17:01E

MAP REFERENCE

NIS

MORAVSKA NOVÁ  
VES

TITLE

Woodgaze radar site. Frequencies  
and gage installations visible.

DATE OF PICTURE

July 1954

25X1A

19 Oct 54

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

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| CIA-IPHO TO ACCESSION NO. 1                                      |                | LOT NO.                                                                              |       | DATE      |  |
| 161206                                                           |                |                                                                                      |       | 31 Jan 55 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |           |  |
| AREA (ANS NO.)                                                   | COUNTRY        | PROVINCE                                                                             | PLACE |           |  |
| 227 M                                                            | Czechoslovakia | MORAVIA-Silesia                                                                      | KURIM |           |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                                        |       |           |  |
| 49 18 N 16 32 E                                                  |                | NIS                                                                                  |       |           |  |
| TITLE                                                            |                |                                                                                      |       |           |  |
| T.O.S. machine tool works.                                       |                |                                                                                      |       |           |  |
|                                                                  |                |                                                                                      |       |           |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                                                |       |           |  |
| 0454                                                             |                |  |       |           |  |
| CLASSIFICATION                                                   |                |                                                                                      |       |           |  |
| S                                                                |                |                                                                                      |       |           |  |
| CAPTIONED BY                                                     |                | VERIFIED BY                                                                          |       |           |  |
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| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |           |  |
| FORM NO. 60-5<br>SEP 1948                                        |                |                                                                                      |       |           |  |
| CAPTION REPORT                                                   |                |                                                                                      |       |           |  |



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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.                                                                              |       | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |      |  |
| AREA (ANS NO.)                                                   | COUNTRY        | PROVINCE                                                                             | PLACE |      |  |
| 227 M                                                            | Czechoslovakia | MORAVIA-SILESIA                                                                      | KURIM |      |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                                        |       |      |  |
| 49 18 N 16 32 E                                                  |                | N15                                                                                  |       |      |  |
| TITLE                                                            |                |                                                                                      |       |      |  |
| T.O.S. machine tool works.                                       |                |                                                                                      |       |      |  |
|                                                                  |                |                                                                                      |       |      |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                                                |       |      |  |
| 0454                                                             |                |  |       |      |  |
| CLASSIFICATION                                                   |                |                                                                                      |       |      |  |
| S                                                                |                |                                                                                      |       |      |  |
| CAPTIONED BY                                                     |                |                                                                                      |       |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |      |  |
| FORM NO. 80-53                                                   |                | VERIFIED BY                                                                          |       |      |  |
| SEP 1948                                                         |                |                                                                                      |       |      |  |
| CAPTION REPORT                                                   |                |                                                                                      |       |      |  |

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| CIA PHOTO ACCESSION NO.                                                    | LOT NO.                                                                              | DATE            |
| 761208<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                                                                                      |                 |
| AREA NAME NO.                                                              | COUNTRY                                                                              | PROVINCE        |
| 227 M                                                                      | Czechoslovakia                                                                       | Moravia-Silesia |
| GEOGRAPHIC COORDINATES                                                     | MAP REFERENCE                                                                        | PLACE           |
| 49 18 N 16 32 E                                                            | NIS                                                                                  | Kurim           |
| TITLE                                                                      |                                                                                      |                 |
| T.O.S. machine tool works.                                                 |                                                                                      |                 |
|                                                                            |                                                                                      |                 |
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| DATE OF PICTURE                                                            | 25X1A                                                                                |                 |
| Oct 54                                                                     |  |                 |
| CLASSIFICATION                                                             |                                                                                      |                 |
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| CAPTIONED BY                                                               |                                                                                      |                 |
| 422                                                                        |                                                                                      |                 |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6           |                                                                                      |                 |
| FORM NO.<br>SEP 1948 60-53                                                 | VERIFIED BY                                                                          |                 |
| CAPTION REPORT                                                             |                                                                                      |                 |

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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.                                                                              |       | DATE      |  |
| 761218                                                           |                | 3082                                                                                 |       | 31 Jan 55 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |           |  |
| AREA (ANS NO.)                                                   | COUNTRY        | PROVINCE                                                                             | PLACE |           |  |
| 227 M                                                            | Czechoslovakia | Moravia-Silesia                                                                      | Kurim |           |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                                        |       |           |  |
| 49 18 N 16 32 E                                                  |                | NIS                                                                                  |       |           |  |
| TITLE                                                            |                |                                                                                      |       |           |  |
| T.O. S. MACHINE tool works.                                      |                |                                                                                      |       |           |  |
|                                                                  |                |                                                                                      |       |           |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                                                |       |           |  |
| Oct 54                                                           |                |  |       |           |  |
| CLASSIFICATION                                                   |                |                                                                                      |       |           |  |
| S                                                                |                |                                                                                      |       |           |  |
| CAPTIONED BY                                                     |                |                                                                                      |       |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |           |  |
| FORM NO. 60-53                                                   |                |                                                                                      |       |           |  |
| SEP 1948                                                         |                |                                                                                      |       |           |  |

CAPTION REPORT

|                                                                                              |                |                                                                                      |       |        |  |
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| CIA (PHOTO ACCESSION NO.)                                                                    |                | LOT NO.                                                                              |       | CLASS. |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>227 M G-3082 31 Jan 55 C |                |                                                                                      |       |        |  |
| AREA (AMS NO.)                                                                               | COUNTRY        | PROVINCE                                                                             | PLACE |        |  |
| 227 M                                                                                        | Czechoslovakia | MORAVIA-SILESIA                                                                      | KURIM |        |  |
| GEOGRAPHIC COORDINATES                                                                       |                | MAP REFERENCE                                                                        |       |        |  |
| 49 18 16 32                                                                                  |                | NIS                                                                                  |       |        |  |
| TITLE                                                                                        |                |                                                                                      |       |        |  |
| <del>THE</del> T.O.S. machine tool works.                                                    |                |                                                                                      |       |        |  |
|                                                                                              |                |                                                                                      |       |        |  |
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| DATE OF PICTURE                                                                              |                | 25X1A                                                                                |       |        |  |
| Oct 54                                                                                       |                |  |       |        |  |
| CLASSIFICATION                                                                               |                |                                                                                      |       |        |  |
| S                                                                                            |                |                                                                                      |       |        |  |
| CAPTIONED BY                                                                                 |                |                                                                                      |       |        |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                             |                |                                                                                      |       |        |  |
| FORM NO. 60-55 SEP 1948                                                                      |                |                                                                                      |       |        |  |
| CAPTION REPORT                                                                               |                |                                                                                      |       |        |  |

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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.                                                          |       | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                  |       |      |  |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE                                                         | PLACE |      |  |
| 227 M                                                            | Czechoslovakia | MORAVIA-SILESIA                                                  | BRNO  |      |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                    |       |      |  |
| 49 12 N 16 38 E                                                  |                | C File                                                           |       |      |  |
| TITLE                                                            |                |                                                                  |       |      |  |
| CAGE JAMMER NEAR BRNO 66.                                        |                |                                                                  |       |      |  |
|                                                                  |                |                                                                  |       |      |  |
|                                                                  |                |                                                                  |       |      |  |
|                                                                  |                |                                                                  |       |      |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                            |       |      |  |
| 04 55                                                            |                | [REDACTED]                                                       |       |      |  |
| CLASSIFICATION                                                   |                | [REDACTED]                                                       |       |      |  |
| S                                                                |                | [REDACTED]                                                       |       |      |  |
| CAPTIONED BY                                                     |                | VERIFIED BY                                                      |       |      |  |
| Approved                                                         |                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |       |      |  |
| FORM NO. 60 53                                                   |                | CAPTION REPORT                                                   |       |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                | LOT NO.                                                                              |       | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |      |  |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE                                                                             | PLACE |      |  |
| 227 M                                                            | Czechoslovakia | MORAVIA-SILESIA                                                                      | BRNO  |      |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                                        |       |      |  |
| 49 12 N 16 38 E                                                  |                | C - File                                                                             |       |      |  |
| TITLE                                                            |                |                                                                                      |       |      |  |
| Point to point terminal at BARTIOVA 66.                          |                |                                                                                      |       |      |  |
|                                                                  |                |                                                                                      |       |      |  |
|                                                                  |                |                                                                                      |       |      |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                                                |       |      |  |
| Oct 55                                                           |                |  |       |      |  |
| CLASSIFICATION                                                   |                |                                                                                      |       |      |  |
| S                                                                |                |                                                                                      |       |      |  |
| CAPTIONED BY                                                     |                | VERIFIED BY                                                                          |       |      |  |
| 1224                                                             |                |                                                                                      |       |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |      |  |
| FORM NO. 100-53                                                  |                |                                                                                      |       |      |  |
| SEP 1948                                                         |                |                                                                                      |       |      |  |
| CAPTION REPORT                                                   |                |                                                                                      |       |      |  |

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| CIA (PHOTO ACCESSION NO.)                                                            |  | LOT NO.                                                                              |                                | DATE  |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>227M 2025 JAN 33 |  |                                                                                      |                                |       |  |
| AREA (AMS NO.)                                                                       |  | COUNTRY                                                                              | PROVINCE                       | PLACE |  |
| 227M                                                                                 |  | Czechoslovakia                                                                       | MORAVIA-SILESIA                | BRNO  |  |
| GEOGRAPHIC COORDINATES                                                               |  |                                                                                      | MAP REFERENCE                  |       |  |
| 49 12 N 16 38 E                                                                      |  |                                                                                      | C-F                            |       |  |
| TITLE                                                                                |  |                                                                                      |                                |       |  |
| Point to point terminal at BARVIOVA 66.                                              |  |                                                                                      |                                |       |  |
|                                                                                      |  |                                                                                      |                                |       |  |
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| DATE OF PICTURE                                                                      |  | 25X1A                                                                                |                                |       |  |
| Oct 55                                                                               |  |  |                                |       |  |
| CLASSIFICATION                                                                       |  |                                                                                      |                                |       |  |
| S                                                                                    |  |                                                                                      |                                |       |  |
| CAPTIONED BY                                                                         |  |                                                                                      | VERIFIED BY                    |       |  |
| Approved For Release 2000/04/25                                                      |  |                                                                                      | CIA-RDP78-05867A000100370021-6 |       |  |
| FORM NO. 10-53 SEP 1948                                                              |  |                                                                                      |                                |       |  |
| CAPTION REPORT                                                                       |  |                                                                                      |                                |       |  |



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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.         | DATE  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                 |       |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE        | PLACE |
| 227 M                                                            | Czechoslovakia | Moravia-Silesia | Brno  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE   |       |
| 49 12 N 16 38 E                                                  |                | C F             |       |
| TITLE                                                            |                |                 |       |
| Point to point terminal at Barvova 66.                           |                |                 |       |
|                                                                  |                |                 |       |
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| DATE OF PICTURE                                                  |                | 25X1A           |       |
| Oct 54                                                           |                | [REDACTED]      |       |
| CLASSIFICATION                                                   |                |                 |       |
| S                                                                |                |                 |       |
| CAPTIONED BY                                                     |                | VERIFIED BY     |       |
| [Signature]                                                      |                |                 |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                 |       |
| FORM NO. 60-53<br>SEP 1955                                       |                |                 |       |
| CAPTION REPORT                                                   |                |                 |       |

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| CIA PHOTO ACCESSION NO. 1                                       |                | LOT NO.         | DATE        |
| Approved For Release 2000/04/25: CIA-RDP78-05867A000100370021-6 |                | 2000/04/25      | 28 Jan 55   |
| AREA (AMS NO.)                                                  | COUNTRY        | PROVINCE        | PLANT       |
| 227 M                                                           | Czechoslovakia | Moravia-Silesia | Velka Bites |
| GEOGRAPHIC COORDINATES                                          |                | MAP REFERENCE   |             |
| 49 18 N 16 3 E                                                  |                | N15             |             |
| TITLE                                                           |                |                 |             |
| Unidentified Factory northwest of town.                         |                |                 |             |
|                                                                 |                |                 |             |
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| DATE OF PICTURE                                                 |                | 25X1A           |             |
| Oct 54                                                          |                | [REDACTED]      |             |
| CLASSIFICATION                                                  |                |                 |             |
| S                                                               |                |                 |             |
| CAPTIONED BY                                                    |                | VERIFIED BY     |             |
| Approved For Release 2000/04/25: CIA-RDP78-05867A000100370021-6 |                | [REDACTED]      |             |
| FORM NO. 60-55                                                  |                |                 |             |
| SEP 1948                                                        |                |                 |             |
| CAPTION REPORT                                                  |                |                 |             |

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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.         | DATE        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | 3-5082          | 28 Jan 55   |
| AREA (AMS NO. 1)                                                 | COUNTRY        | PROVINCE        | PLACE       |
| 227 M                                                            | Czechoslovakia | MORAVIA-SILESIA | Velka Bites |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE   |             |
| 49 18N 16 13 E                                                   |                | N15             |             |
| TITLE                                                            |                |                 |             |
| Unidentified Sactory northwest of town.                          |                |                 |             |
|                                                                  |                |                 |             |
|                                                                  |                |                 |             |
|                                                                  |                |                 |             |
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| DATE OF PICTURE                                                  |                | 25X1A           |             |
| Oct 54                                                           |                | [REDACTED]      |             |
| CLASSIFICATION                                                   |                | [REDACTED]      |             |
| 5                                                                |                | [REDACTED]      |             |
| CAPTIONED BY                                                     |                | VERIFIED BY     |             |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | [REDACTED]      |             |
| FORM NO. 60-53                                                   |                | CAPTION REPORT  |             |
| SEP 1948                                                         |                |                 |             |

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| CIA PHOTO ACCESSION NO.<br>756418                            |                           | LOT NO.<br>G-3892                                                                             |                      | DATE<br>28 Jan 53 |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |
| AREA (AMS NO.)<br>227M                                       | COUNTRY<br>Czechoslovakia | PROVINCE<br>Moravia-Silesia                                                                   | PLACE<br>Jihlava (N) |                   |  |                                                                  |  |
| GEOGRAPHIC COORDINATES<br>49 24 N 15 35 E                    |                           | MAP REFERENCE<br>N/S                                                                          |                      |                   |  |                                                                  |  |
| TITLE<br>Jihlava wireless transmitter station south of town. |                           |                                                                                               |                      |                   |  |                                                                  |  |
|                                                              |                           |                                                                                               |                      |                   |  |                                                                  |  |
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| DATE OF PICTURE<br>Oct 54                                    |                           | 25X1A<br> |                      |                   |  |                                                                  |  |
| CLASSIFICATION<br>S                                          |                           |                                                                                               |                      |                   |  |                                                                  |  |
| CAPTIONED BY<br>0201                                         |                           | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000100370021-6                              |                      |                   |  |                                                                  |  |
| FORM NO. 60/53<br>SEP 1948                                   |                           |                                                                                               |                      |                   |  |                                                                  |  |
| CAPTION REPORT                                               |                           |                                                                                               |                      |                   |  |                                                                  |  |

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| CIA (PHOTO) ACCESSION NO. 1                                      |                | LOT NO.        |       | DATE      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | 3-3082         |       | 28 Jan 55 |  |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE       | PLACE |           |  |
| 127 M                                                            | Czechoslovakia | Bohemia        | Kolin |           |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE  |       |           |  |
| 50 02N 15 12E                                                    |                | N/S            |       |           |  |
| TITLE                                                            |                |                |       |           |  |
| Kolin refinery.                                                  |                |                |       |           |  |
|                                                                  |                |                |       |           |  |
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| DATE OF PICTURE                                                  |                | 25X1A          |       |           |  |
| 04 54                                                            |                | [REDACTED]     |       |           |  |
| CLASSIFICATION                                                   |                | [REDACTED]     |       |           |  |
| 3                                                                |                | [REDACTED]     |       |           |  |
| CAPTIONED BY                                                     |                | VERIFIED BY    |       |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | [REDACTED]     |       |           |  |
| FORM NO. 60-53                                                   |                | CAPTION REPORT |       |           |  |

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| CIA PHOTO ACCESSION NO.                                                    | LOT NO.                   | DATE                 |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>EC 221 | 3082                      | 21 Jan 53            |
| AREA (AMS NO.)<br>127M                                                     | COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia  |
| GEOGRAPHIC COORDINATES<br>50 02 N 15 12 E                                  | PLACE<br>Kolín            | MAP REFERENCE<br>NIS |
| TITLE<br>Kolin refinery.                                                   |                           |                      |
|                                                                            |                           |                      |
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| DATE OF PICTURE<br>Oct 54                                                  | 25X1A                     |                      |
| CLASSIFICATION<br><u>S</u>                                                 |                           |                      |
| CAPTIONED BY<br><u>(Signature)</u>                                         | VERIFIED BY               |                      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6           |                           |                      |
| FORM NO.<br>SEP 1948 67-53                                                 | CAPTION REPORT            |                      |

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| CIA PHOTO ACCESSION NO. 16122                                    |                        | LOT NO. 5082      | DATE 28 Jan 53 |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                   |                |
| AREA (AMS NO.) 127 M                                             | COUNTRY Czechoslovakia | PROVINCE Bohemia  | PLACE Kolin    |
| GEOGRAPHIC COORDINATES 50 02 N 15 12 E                           |                        | MAP REFERENCE NIS |                |
| TITLE Kolin refinery.                                            |                        |                   |                |
|                                                                  |                        |                   |                |
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| DATE OF PICTURE 09 54                                            |                        | 25X1A             |                |
| CLASSIFICATION 3                                                 |                        | [REDACTED]        |                |
| CAPTIONED BY [REDACTED]                                          |                        | VERIFIED BY       |                |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                   |                |
| FORM NO. 60 53                                                   |                        | CAPTION REPORT    |                |



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| CIA PHOTO ACCESSION NO.                                          |                | LOT NO.                                                                              |       | DATE      |  |
| 10-223                                                           |                | G-3082                                                                               |       | 28 Jan 53 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |                                                                                      |       |           |  |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE                                                                             | PLACE |           |  |
| 127 M                                                            | Czechoslovakia | Bohemia                                                                              | Kolin |           |  |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                                                                        |       |           |  |
| 50 02 N 15 12 E                                                  |                | N/S                                                                                  |       |           |  |
| TITLE                                                            |                |                                                                                      |       |           |  |
| Kolin refinery.                                                  |                |                                                                                      |       |           |  |
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| DATE OF PICTURE                                                  |                | 25X1A                                                                                |       |           |  |
| 0-154                                                            |                |  |       |           |  |
| CLASSIFICATION                                                   |                |                                                                                      |       |           |  |
| S                                                                |                |                                                                                      |       |           |  |
| CAPTIONED BY                                                     |                | VERIFIED BY                                                                          |       |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                     |       |           |  |
| FORM NO. 60-51<br>SEP 1948                                       |                | CAPTION REPORT                                                                       |       |           |  |

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| CIA PHOTO ACCESSION NO.                                          |                | LOT NO.       | DATE      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                | 3082          | 28 Jan 54 |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE      | PLACE     |
| 127M                                                             | Czechoslovakia | Bohemia       | Kolin     |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE |           |
| 50 02N 15 12 E                                                   |                | NIS           |           |
| TITLE                                                            |                |               |           |
| Kolin refinery.                                                  |                |               |           |
|                                                                  |                |               |           |
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| DATE OF PICTURE                                                  |                | SOURCE        |           |
| Oct 54                                                           |                | 25X1A         |           |
| CLASSIFICATION                                                   |                |               |           |
| S                                                                |                |               |           |
| CAPTIONED BY                                                     |                | VERIFIED BY   |           |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |               |           |
| FORM NO. 10-53<br>SEP 1948                                       |                |               |           |
| CAPTION REPORT                                                   |                |               |           |

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| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.       | DATE  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100270021-6 |                |               |       |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE      | PLACE |
| 127 M                                                            | Czechoslovakia | Bohemia       | Kolin |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE |       |
| 50 02N 15 12E                                                    |                | N15           |       |
| TITLE                                                            |                |               |       |
| Kolin Refinery, AND oil storage area.                            |                |               |       |
|                                                                  |                |               |       |
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| DATE OF PICTURE                                                  |                | 25X1A         |       |
| Oct 54                                                           |                | [REDACTED]    |       |
| CLASSIFICATION                                                   |                |               |       |
| S                                                                |                |               |       |
| CAPTIONED BY                                                     |                | VERIFIED BY   |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                |               |       |
| FORM NO. 60-53<br>SEP 1943                                       |                |               |       |
| CAPTION REPORT                                                   |                |               |       |

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| CIA PHOTO ACCESSION NO. 1                                                                                                                         |  | LOT NO.        |  | DATE                                                                                 |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>30852                                                                         |  |                |  |                                                                                      |  |
| AREA (AMS NO.)                                                                                                                                    |  | COUNTRY        |  | PROVINCE                                                                             |  |
| 127 M                                                                                                                                             |  | Czechoslovakia |  | Bohemia                                                                              |  |
| GEOGRAPHIC COORDINATES                                                                                                                            |  |                |  | MAP REFERENCE                                                                        |  |
| TITLE<br>→ <del>Woodcase</del> <del>Czechoslovak</del> <del>convey</del> between Cesky Brod<br>and Kolin at about 50°03'N 14°55'E.<br>Tatra truck |  |                |  |                                                                                      |  |
| DATE OF PICTURE                                                                                                                                   |  |                |  | 25X1A                                                                                |  |
| Oct 54                                                                                                                                            |  |                |  |  |  |
| CLASSIFICATION                                                                                                                                    |  |                |  |                                                                                      |  |
| S                                                                                                                                                 |  |                |  |                                                                                      |  |
| CAPTIONED BY                                                                                                                                      |  |                |  | VERIFIED BY                                                                          |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>127                                                                           |  |                |  |                                                                                      |  |
| FORM NO. 80-53<br>SEP 1948                                                                                                                        |  |                |  |                                                                                      |  |
| CAPTION REPORT                                                                                                                                    |  |                |  |                                                                                      |  |

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|------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|------------------|--|------------------------------------------------------------------|--|
| CIA I PHOTO ACCESSION NO. 151228                                                                                       |  | ACT NO. G-5082                                                                                |  | DATE 28 Jan 53   |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |
| AREA (AMS NO.) 127M                                                                                                    |  | COUNTRY Czechoslovakia                                                                        |  | PROVINCE Bohemia |  | PLACE                                                            |  |
| GEOGRAPHIC COORDINATES                                                                                                 |  |                                                                                               |  | MAP REFERENCE    |  |                                                                  |  |
| TITLE<br>Woodgaze radar convoy between Cesky Brod<br>and Kolin at about 50 03N 14 55 E.<br>Signal truck and generator. |  |                                                                                               |  |                  |  |                                                                  |  |
| DATE OF PICTURE Oct 54                                                                                                 |  | 25X1A<br> |  |                  |  |                                                                  |  |
| CLASSIFICATION 5                                                                                                       |  |                                                                                               |  |                  |  |                                                                  |  |
| CAPTIONED BY                                                                                                           |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>VERIFIED BY               |  |                  |  |                                                                  |  |
| FORM NO. 60-54 SEP 1948                                                                                                |  | CAPTION REPORT                                                                                |  |                  |  |                                                                  |  |

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| CIA PHOTO ACCESSION NO.                                                                 | LOT NO.        | DATE     |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>3-3082 28 Jan 59    |                |          |       |
| AREA TANS NO. 1                                                                         | COUNTRY        | PROVINCE | PLACE |
| 122 M                                                                                   | CZECHOSLOVAKIA | BOHEMIA  |       |
| GEOGRAPHIC COORDINATES                                                                  | MAP REFERENCE: |          |       |
|                                                                                         |                |          |       |
| TITLE                                                                                   |                |          |       |
| Woodgate radar convoy between Cesky Brod<br>AND Kolin at about 50°03'N 14°55'E.<br><br> |                |          |       |
|                                                                                         |                |          |       |
|                                                                                         |                |          |       |
|                                                                                         |                |          |       |
| 25X1A                                                                                   |                |          |       |
| DATE OF PICTURE                                                                         |                |          |       |
| OCT 54                                                                                  |                |          |       |
| CLASSIFICATION                                                                          |                |          |       |
| S                                                                                       |                |          |       |
| CAPTIONED BY                                                                            | VERIFIED BY    |          |       |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6                        |                |          |       |
| FORM NO. 60-53 SEP 1948                                                                 | CAPTION REPORT |          |       |

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| CIA PHOTO ACCESSION NO. 151200                                   |                        | LOT NO. 382             | DATE 28 Jan 57   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |
| AREA (AMS NO.) 127M                                              | COUNTRY Czechoslovakia | PROVINCE Bohemia        | PLACE Cosky Brod |                                                                  |
| GEOGRAPHIC COORDINATES 50 04 N 14 51 E                           |                        | MAP REFERENCE C. File   |                  |                                                                  |
| TITLE Prague broadcast transmitter.                              |                        |                         |                  |                                                                  |
|                                                                  |                        |                         |                  |                                                                  |
|                                                                  |                        |                         |                  |                                                                  |
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|                                                                  |                        |                         |                  |                                                                  |
|                                                                  |                        |                         |                  |                                                                  |
|                                                                  |                        |                         |                  |                                                                  |
| DATE OF PICTURE Oct 54                                           |                        | SOURCE 25X1A [REDACTED] |                  |                                                                  |
| CLASSIFICATION S                                                 |                        |                         |                  |                                                                  |
| CAPTIONED BY [REDACTED]                                          |                        |                         |                  |                                                                  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                        |                         |                  |                                                                  |
| FORM NO. 80-53 SEP 1948                                          |                        |                         |                  |                                                                  |
| CAPTION REPORT                                                   |                        |                         |                  |                                                                  |



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| CIA PHOTO ACCESSION NO.<br>151231              |                           | LOT NO.<br>382                                                                                |                    | DATE<br>28 Jan 54 |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |
| AREA (AMS NO.)<br>127M                         | COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia                                                                           | PLACE<br>Most (Nr) |                   |  |                                                                  |  |
| GEOGRAPHIC COORDINATES<br>50 32 N 13 39 E      |                           | MAP REFERENCE<br>C F                                                                          |                    |                   |  |                                                                  |  |
| TITLE<br>Strip MINING Machinery north of town. |                           |                                                                                               |                    |                   |  |                                                                  |  |
|                                                |                           |                                                                                               |                    |                   |  |                                                                  |  |
|                                                |                           |                                                                                               |                    |                   |  |                                                                  |  |
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|                                                |                           |                                                                                               |                    |                   |  |                                                                  |  |
|                                                |                           |                                                                                               |                    |                   |  |                                                                  |  |
| DATE OF PICTURE<br>Oct 54                      |                           | 25X1A<br> |                    |                   |  |                                                                  |  |
| CLASSIFICATION<br>3                            |                           |                                                                                               |                    |                   |  |                                                                  |  |
| CAPTIONED BY<br>JSA                            |                           | VERIFIED BY<br>APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000100370021-6               |                    |                   |  |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948                     |                           | CAPTION REPORT                                                                                |                    |                   |  |                                                                  |  |

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| CIA PHOTO ACCESSION NO.<br>127M                               |                | LIST NO.<br>3082                                                 | DATE<br>28 Jun 65 | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |
| AREA (AMS NO.)                                                | COUNTRY        | PROVINCE                                                         | PLACE             |                                                                  |  |
| 127M                                                          | Czechoslovakia | Bohemia                                                          | Most (Nr)         |                                                                  |  |
| GEOGRAPHIC COORDINATES                                        |                | MAP REFERENCE                                                    |                   |                                                                  |  |
| 50 32N 13 39E                                                 |                | C F                                                              |                   |                                                                  |  |
| TITLE                                                         |                |                                                                  |                   |                                                                  |  |
| Strip Mining west of town. 1st of May<br>Mills in background. |                |                                                                  |                   |                                                                  |  |
| DATE OF PICTURE                                               |                |                                                                  |                   |                                                                  |  |
| 05 54                                                         |                | 25X1A                                                            |                   |                                                                  |  |
| CLASSIFICATION                                                |                |                                                                  |                   |                                                                  |  |
| S                                                             |                |                                                                  |                   |                                                                  |  |
| CAPTIONED BY                                                  |                | VERIFIED BY                                                      |                   |                                                                  |  |
| W. J. W.                                                      |                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |                   |                                                                  |  |
| FORM NO. 60-57<br>SEP 1948                                    |                |                                                                  |                   |                                                                  |  |
| CAPTION REPORT                                                |                |                                                                  |                   |                                                                  |  |

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| CIA PHOTO ACCESSION NO.                                                                           |                | LOT NO.           |          | DATE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>127M 127M 127M 127M 127M 127M |                |                   |          |      |  |
| AREA (AMS NO.)                                                                                    | COUNTRY        | PROVINCE          | PLACE    |      |  |
| 127M                                                                                              | Czechoslovakia | Bohemia           | Ervenice |      |  |
| GEOGRAPHIC COORDINATES                                                                            |                | MAP REFERENCE     |          |      |  |
| 50 30N 13 30E                                                                                     |                | AMS 1:100 000 S-8 |          |      |  |
| TITLE                                                                                             |                |                   |          |      |  |
| Thermal-electric plant.                                                                           |                |                   |          |      |  |
|                                                                                                   |                |                   |          |      |  |
|                                                                                                   |                |                   |          |      |  |
|                                                                                                   |                |                   |          |      |  |
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|                                                                                                   |                |                   |          |      |  |
| DATE OF PICTURE                                                                                   |                | 25X1A             |          |      |  |
| 04 54                                                                                             |                | [REDACTED]        |          |      |  |
| CLASSIFICATION                                                                                    |                | [REDACTED]        |          |      |  |
| S                                                                                                 |                | [REDACTED]        |          |      |  |
| CAPTIONED BY                                                                                      |                | VERIFIED BY       |          |      |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6<br>[Signature]                   |                |                   |          |      |  |
| FORM NO. 60-53 SEP 1948                                                                           |                |                   |          |      |  |
| CAPTION REPORT                                                                                    |                |                   |          |      |  |

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| CIA (PHOTO) ACCESSION NO. 127 M  |                | FILE NO. G-3082                                                  |          | DATE 28 JAN 53 |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |  |
| AREA (AMS NO.)                   | COUNTRY        | PROVINCE                                                         | PLACE    |                |  |                                                                  |  |
| 127 M                            | Czechoslovakia | Bohemia                                                          | Brvenice |                |  |                                                                  |  |
| GEOGRAPHIC COORDINATES           |                | MAP REFERENCE                                                    |          |                |  |                                                                  |  |
| 50 30N 13 30 E                   |                | AMS 1:100 000 S-8                                                |          |                |  |                                                                  |  |
| TITLE<br>Thermal-electric plant. |                |                                                                  |          |                |  |                                                                  |  |
|                                  |                |                                                                  |          |                |  |                                                                  |  |
|                                  |                |                                                                  |          |                |  |                                                                  |  |
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|                                  |                |                                                                  |          |                |  |                                                                  |  |
|                                  |                |                                                                  |          |                |  |                                                                  |  |
| DATE OF PICTURE                  |                | 25X1A                                                            |          |                |  |                                                                  |  |
| Oct 54                           |                | [REDACTED]                                                       |          |                |  |                                                                  |  |
| CLASSIFICATION                   |                |                                                                  |          |                |  |                                                                  |  |
| S                                |                |                                                                  |          |                |  |                                                                  |  |
| CAPTIONED BY                     |                | VERIFIED BY                                                      |          |                |  |                                                                  |  |
| [REDACTED]                       |                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000100370021-6 |          |                |  |                                                                  |  |
| FORM NO. 60-53<br>SEP 1948       |                |                                                                  |          |                |  |                                                                  |  |
| CAPTION REPORT                   |                |                                                                  |          |                |  |                                                                  |  |